

The Baptist Record

THY KINGDOM COME'

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, October 22, 1942.

NEW SERIES—VOLUME 44—NO. 39.

FOREIGN MISSION BOARD EXPERIENCES HIGH HOUR

By J. D. Franks

Speaking before the Foreign Mission Board at its annual October meeting in Richmond last week, Dr. Maddry described the evil times in which we are now living as "the dark hour just before the dawn of the greatest era of Christian missions the world has ever seen." If that were only a rhetorical expression used by our secretary to stimulate enthusiasm and confidence upon the part of his official board in the foreign missionary enterprise, it would not mean very much. But he was simply voicing the conviction of every member of that board, a conviction based upon unmistakable signs and trends seen among the heathen and pagan peoples, as well as Christians, around the world. Conditions of great spiritual hunger are seen among the unchristianized in many parts of the world; great spiritual awakenings are now actually taking place in China and the people are flocking in unprecedented numbers to hear the gospel message; and in other countries renewed and greatly increased interest upon the part of the unevangelized is seen. These facts coupled with the revival of interest in foreign missions as seen among Christians of all faiths, our own included, are clear "signs of the times" that point to a better day in world evangelism.

The Board reached a high spiritual hour on Tuesday evening when Doctors Everett Gill, Jr., and M. T. Rankin made their reports of the work in their fields in the republics to the south of us, Mexico and South America, and in the Orient. Both, recently returned from their fields, brought to the Board the testimony of eye-witnesses. When Dr. Rankin recited his experiences while in prison and concentration camps in China, showing how marvelously God had cared for His missionary soldiers and the cause for which they had given their lives, one thought of Paul's reports to those who sent him out, and of his proud boast, "that even his bonds had turned out rather unto the furtherance of the gospel."

Dr. Gill's thorough knowledge of the Mexican (Continued on Page Five)

BR

Keep Christ Pre-eminent Is Keynote of State Baptist Student Convention

On Friday, October 23, approximately 500 Baptist students from the colleges of our state will convene at the First Baptist Church in Meridian for the 1942 State Baptist Student Convention. The keynote for the Convention is "Keep Christ Pre-eminent." Registration begins at 3:00, a Personality Party at 5:30, and the evening session at 7:15. Troy Prince of Mississippi College will direct the music. An inspirational program has been planned for the convention featuring many of our State and Southern Baptist leaders. Dr. Frank H. Leavell, Southwide Student Secretary, will be present to speak on "Practical BSU Methods"; Dr. Claude U. Broach, the new associate in the Department of Student Work, will bring the keynote address on Friday night. Dr. Claude Bowen, pastor of the Calvary Baptist Church, Jackson, and Rev. W. L. Compere of Meridian, will lead the devotionals which, this year, will carry a doctrinal emphasis. Saturday morning Rev. Wyatt Hunter of McComb will bring the address on "From Minimum to Maximum Christianity." Rev. James L. Sullivan of Clinton will speak on Saturday afternoon on "Choosing Right in a Confused World."

The Saturday night session will feature our Southern Baptist Mission Program. After a Mis- (Continued on Page Nine)

THE INAUGURATION OF PRESIDENT FULLER

Dr. Ellis Adams Fuller was inaugurated Thursday, October 15, as president of the Southern Baptist Theological Seminary at Louisville.



DR. ELLIS A. FULLER

The new president was elected unanimously at the meeting of the Southern Baptist Convention in San Antonio last May. His powerful inauguration sermon convinced all a second time that he is the man for this hour.

Dr. Fuller's sermon was packed with expression of faith in the grace of a loving God and the unfaltering pronouncement of Baptist principles which must be preached and lived unreservedly if the world is to be won to brotherhood.

"Permanent social reforms can and will come only through spiritual regeneration, and to that end we must set our faces like flint," he told the large audience of representative Southern Baptists.

"I have neither desire nor purpose to do anything except to hold the Seminary in the straight course which my predecessors chose for it and in which they guided it. Its direction is eternally right," Dr. Fuller declared. "It shall be my prayer and purpose to see that it makes great gains in distance along its prescribed course, and that it broadens the scope of its ministry to meet the increasing demands of our growing and expanding program of Kingdom work, but always with one unfailing purpose to preach the full gospel with all its implications and all its applications.

"We should not take our cue from world condi- (Continued on Page Five)

BR

The Margaret Lackey State Mission Week of Prayer offering has already gone above the \$10,000 mark, and many of the larger churches have not yet reported. It now looks as if this offering will be the largest ever.

SCHOOL BUSES MAY BE USED FOR RELIGIOUS SERVICES

At the Pike County Association, Rev. Fred B. Bookter, pastor of Central Baptist Church, McComb, said that he had inquired of a member of the Rationing Board in his county and had been informed that school buses could be used to transport people to religious services. This should be helpful to most, or all, of our churches. They can be used in transporting people to church services, as well as B. T. U. and Sunday school meetings, either church or association wide.

SENTINELS OF CHRISTIAN CITIZENSHIP

By Louie D. Newton

S. B. C. Chairman Increased Circulation Baptist State Papers

The Baptist state papers may well be regarded as Sentinels of Christian Citizenship, along with their other vital and constant ministries. I have just spent a portion of this Saturday morning with the stack of current issues of these interesting and enheartening journals.

I was specially impressed this morning with the articles and editorials on citizenship—Christian Citizenship. The impression of these articles and editorials in the thousands upon thousands of homes into which these papers have gone this week will fruit in courageous citizenship for a century to come.

Our Baptist papers are fearlessly exposing the menace of the liquor traffic, with its attendant vices of gambling and prostitution—a deadly foe of our nation in this hour of crucial conflict with totalitarianism.

Likewise, they are calling from their watchtowers to remind our people of other conditions which demand prompt and unwavering allegiance to the time-honored convictions of our Baptist people—subtle movements which would destroy the foundations of democracy.

How can any pastor, any lay leader, be blind to the high privilege of reinforcing all the estates of our beloved denomination by putting the state Baptist paper in the church budget, thus making its weekly ministry available to every Baptist home? "Arise, go forward!"

BR

AN ASSOCIATION MEETING WITHOUT A READ REPORT

The Montgomery (Ala.) Baptist Association has shut the mouths of critics of boresome "as usual" associational meetings and has answered the prayers of those who have long sought deliverance from the customary annual barrage of canned associational and convention reports. On October 8th this association held its annual meeting at the Highland Avenue Baptist Church without a single report being read on anything but with every pertinent subject uniquely and adequately covered.

We undertook our tradition-smashing program as an experiment and concluded our meeting by unanimously acclaiming the belief that its innovations marked the dawn of a new and better era in denominational meetings, and by offering to snare this novel idea with other associations and conventions, if and when they, too, wished to get out of the old-age ruts.

The Montgomery Association changed the normal terminology and altered the normal appearance of its program. A quiz among the messengers, a cross-questioning, a 20-minute sermon, a graphic digest of church letters, a round-table discussion, a billboard display, and a climactic missionary pageant, were some of the methods used in presenting the interests of the association. Stenographers covered the program verbatim.

Testimonies to and evidences of the new program's success were (1) the large attendance, (2) the crowd's remaining until the end, (3) the absence of customary loiterers on the outside during sessions, (4) the prompt return to the auditorium by everybody after the one-hour lunch period, (5) no coming and going usually noticeable at Baptist meetings, (6) the fact that the program was always on good time, (7) words of praise from those who "saw" the program and those who read the news- (Continued on Page Sixteen)

CIRCULATION THIS WEEK 27,756

Sparks and Splinters

Rev. Charles H. Skutt has been called as pastor of New Providence church in Copiah county. The church has also voted to go from one-quarter to one-half time, and the pastor thinks they will soon adopt the **EVERY FAMILY** Plan of The Baptist Record, along with other progressive steps.

In another column appears the ad of **The Harvest**. The Harvest is edited by Rev. A. D. Muse. This should be sufficient information for any Mississippi Baptist.

Plans are practically complete for the Baptist Radio Hour for 1943. The program will run from Sunday, January 3 through Sunday, March 28. Those who have parts on the program include: Dr. Geo. W. Truett, Dr. R. C. Campbell, Dr. E. D. Head, Dr. O. T. Brinkley, Dr. Francis P. Gaines, Dr. J. Clyde Turner, Hon. Pat M. Neff, Dr. R. G. Lee and Dr. Ellis A. Fuller.

Magnolia: Our letter to the association showed 43 additions; total membership 608. Receipts for the year were \$13,504.05. Gifts per member averaged \$22.21, which seems to be unusually high, as the average Southern Baptist gift per member for 1941 was \$8.56.—A. E. Pardue, pastor.

Rev. E. A. McGriff has resigned the work at Lake to accept the work at Brighton, Ala. He did a good work while in Mississippi, and Alabama is lucky to have him in their midst.

Calvary church, Greenwood, has had 44 additions in the past four months. During these four months the church has completed its budget payments, paid a \$350.00 indebtedness and now has more than \$100.00 in the treasury. The people speak highly of the work of Pastor O. A. Eure.

The Vardaman church has called Rev. Jesse S. Dorroh as pastor. He begins his work there October 25. He is moving on the field as full-time pastor. Since Pastor Carmon Savell went into the army as chaplain the church has carried on nobly in its work. It has given \$150.00 to remodel the pastorum and \$50.00 to the Cooperative Program. They have also pledged \$400.00 to the Now Club.

Recent visitors to The Baptist Record office include the following: Rev. Earl Brooks, Lucedale; Dr. T. W. Green, Wesson; Rev. W. C. Howard, Water Valley; Rev. Guy A. Little, Pinola; Rev. Charles H. Skutt, Clinton; Rev. Billy Watson, Clinton; Rev. C. S. Moulder, Hattiesburg; Rev. M. P. Jones, Hazlehurst; Mrs. A. L. McKnight, Jackson; Annette McKnight, Jackson; Rev. Carey Cox, Prattville, Ala.; Rev. G. O. Parker, Magee; Rev. W. M. Tabb, Wesson; Rev. and Mrs. Paul D. Boothe, Port Gibson; Rev. James B. Ray, Improve; Rev. N. R. Stone, Jackson.

From Pastor J. A. Barnhill of Main Street church, Hattiesburg, we learn that they have had a glorious week with Evangelist Hyman Appelman and Singer Carroll. There were 86 additions the first week. The meeting will continue through Sunday, October 25. Those who are near enough are cordially invited to attend.

"Join the Church Day" was sponsored by the B. S. U. of Clarke Memorial College on September 6. The purpose of this movement was to present to the students their need and responsibility of joining the local church. A total of twenty-five placed their membership with Newton Baptist Church. These new members are enthusiastically participating in the program of the church.—W. M. Fore, Jr., college reporter.

The Recent report of the Columbus Avenue Baptist Church of Waco, Texas, revealed that during the last year there have been 222 additions to the church and a total of \$41,515.37 given by the church to all causes. Of this amount \$13,227.75 was given to missions and benevolences. The indebtedness which has been on the church for so long has been retired and a building fund for future expansion has been established. Already the church has thirteen thousand dollar defense bonds in this fund and a large budget has been adopted by the church for the coming year. (Dr. H. H. Hargrove, Mississippian, is pastor of this great church.—Editor.)

Dr. Samuel S. Hill (What the Sam Hill to those of us who were fortunate enough to be his classmates), pastor of Deer Park church, Louisville, Ky., has been elected president of Georgetown College, Georgetown, Ky.

DENOMINATIONAL CALENDAR

November

Evangelism.
Mississippi Baptist Convention, Jackson, 17-19.
Cooperative Program.
Now Club Roundup.
B. T. U. Convention, 25-27.
W. M. U. Association Clinics, 2-13.
R. A. Focus Week, 8-13.
Budget—Every Member Canvass.
Plan 1943 Church Program.
Thanksgiving Orphanage Offering.
State Papers and Missionary Magazines.
Study Book in Preparation for Lottie Moon
Season of Prayer for Foreign Missions.

Dr. C. L. McKay has resigned at Van Winkle. He has been called to the pastorate at Flora.

The many friends of Dr. J. A. Taylor of Brookhaven are grieved to learn of the recent death of his wife. Dr. Taylor was for many years pastor of the First Baptist Church of Brookhaven.

Mississippians seem to be in the majority in the November issue of The Sunday School Builder. Articles by Mississippians are: "My Magnificent Obsession" (A Church Library), Mrs. Louis Hale, New Albany; "Serving the Soldiers Through the Church Library," Mrs. E. S. Balthrop, Biloxi. The same issue announces that Miss Frances Fraser, recently of the Blue Mountain College faculty, will become head of the Library Department of the Sunday School Board. She succeeds Miss Marie Estes, who was recently married to Mr. Joseph E. Stopher of Louisville, Ky.

To Be Expected! "The National Council of Jewish Women of New York has officially gone on record in opposition to the released time plan of public school religious education."—United States Baptist.

The November issue of The Training Union Magazine contains two helpful articles by Mississippians—"Freely Ye Have Received" by Dr. W. C. Tyler and "Freely Give" by Mrs. W. C. Tyler.

Missionary J. G. Chastain preached for his Mexican Mission in the delta last Sunday. They are beginning early to arrange the program for their Christmas festival, which comes two months hence.

Blue Mountain, Miss.—At the district meeting of the "Mother" Berry Memorial committee in Laurel recently, Dr. L. G. Gates, pastor of the First Baptist Church, Laurel, announced that he would recommend to his church that it give a thousand dollar war bond to Blue Mountain College endowment. This bond originally was intended for the building fund of the church. In announcing the gift Dr. Gates said: "If I were asked what are the two chief reasons for Baptist progress in Mississippi, I would unreservedly reply, 'Mississippi College and Blue Mountain College.'"

This may not be something new under the sun but it is exceedingly rare, under or over. Dr. Roland Q. Leavell and the First Baptist Church of Tampa, Florida, set out to raise \$29,800 to retire their bonded indebtedness. The gifts are still coming and the total has already reached \$31,250. Dr. Leavell wants to know what to do with the surplus.

Rev. David Grant, Mississippi College student, has been called to Beech Grove church in Union Association.

Rev. W. W. Kyzar, Jr., has resigned the work at Phillip and has accepted the work at Slaughter and Money (Riverside).

The Foreign Mission Board writes that they yet have no information as to when the steamship Gripsholm will sail to bring home Americans interned by the Japanese. The rumor is that it will be at least another month or more before it sails. They promise to promptly pass on any information which reaches them.

A telegram in a roundabout way from the Philippine Islands states that Miss Fern Harrington, one of our interned missionaries, is in good health and faring as well as could be expected.

Crystal Springs church will have a Home Coming Day the fourth Sunday in October to celebrate the five years' pastorate of Rev. A. B. Pierce.

The First Baptist Church of Meridian, Mississippi, Dr. Norman W. Cox, pastor, for the associational year which recently closed reports total additions 243 of whom 88 were for baptism, and total gifts, \$49,132.89 of which \$12,237.16 were for missions.—Elizabeth Parke.

Dr. D. A. McCall, our state secretary, will be with us at Southside, Jackson, in a revival meeting beginning October 25.—Percy Cooper, pastor.

Rev. A. D. Muse has recently closed a meeting with Pastor R. B. Patterson and the Longview Heights church in Memphis. There were seven additions.

The First Baptist Church of Union closed one of its most successful years as shown by the recent associational letter. Total contributions were \$7,264.69 for all causes, with \$1,354.35, or more than 20% for missions and outside causes. Total additions for the year were 58, with a net gain of 33, making the total membership 494.—L. B. Cobb, pastor.

Rev. D. I. Young of Eden reports that the recent session of the Yazoo County Association was the best in their history. Every church is active and there was the greatest number of baptisms ever recorded.

"Hymns That Endure" is a cloth-bound book of 168 pages by W. Thorburn Clark, and the price is \$1.00; published by the Broadman Press. The author takes many of the old hymns that are dear to the heart of every Baptist and gives a brief biography of the author, the circumstances under which it was written and instances of its use. The book may be ordered from the Baptist Book Store.

Rev. A. D. Muse is with Pastor W. L. Franklin and Immanuel church in Metropolis, Ill., in a meeting. The meeting began October 12 and will close November 8.

Union: The Cradle Roll Department of the First Baptist Church of Union, under the leadership of Mrs. L. B. Cobb, superintendent, has qualified for the Standard to begin the new Sunday school year. Others working with Mrs. Cobb are Mrs. Roy Foster, associate; Mrs. J. H. Shelton, Cradle Roll mother; Mrs. R. I. Miller, Mrs. Clois Smith, visitors; Mrs. Mack Shelton, teacher; Miss Margie Smith, secretary.—L. B. Cobb, pastor.

"Forty Sermon Studies" from the Book of Jonah is a worthwhile book by Dr. E. P. Allredge. They are outlines and not full-length sermons, but any preacher can get a lot of help from these outlines. In fact, it is a good commentary on the Book of Jonah. It is published by the Broadman Press and the price is \$1.00 for cloth binding and 50c for paper binding. It may be ordered from your Baptist Book Store.

In my work as chaplain I find that new men respond much more readily than old ones, especially when they have not had a chaplain. A chaplain has to be a soldier with his men to have much influence over them. This doesn't mean, however, that he has to be lax in morals and conduct, but rather the contrary is true. They respect him for being a Christian gentleman. All the Baptist chaplains I have known have been such. We in the army are depending on the folks at home.—Mark Lowry, Camp Hulen, Texas.

A group of soldiers at Fort Riley are taking religion to the folks of the surrounding countryside. They call themselves the Gospel Team, and spend Sundays in giving inspirational meetings in churches throughout the nearby area of Kansas. Its range is limited only by the amount of distance the team can cover over the week-end. Mainspring of the team is the Rev. Arthur Coole, former missionary in China. Sergeant Technician Theodore S. Johnson alternates with Mr. Coole in giving the talks. Sometimes another member of the team turns speaker. Audiences reached by the Gospel Team have ranged from 40 to 500 people.

From the Foreign Mission Board we have the following concerning Miss Pearl Caldwell, our Mississippi missionary stationed at Pingtu, China: "I did not hear directly from the Pingtu folk. But Lois Glass (Laichowfu) wrote her father that Dr. Yocom did not sign up to come home. Who knows what the Japanese will do about it? I suspect the three of them may come on the next boat, for I think they want all of us out. They were living at the hospital, we heard, I suppose in your house. They were getting along O. K., could go to church, or Miss Caldwell could. We heard, also, that they could go out about three miles."

Missionary giving of the Northern Baptist Convention is running over 13 percent ahead of last year, it was announced recently. The total missionary budget for the year is \$2,614.30. A \$250,000 post-war church building fund is now being planned by the denomination, it was also stated.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I
SUNDAY, OCTOBER 25TH, IS "STATE MISSION"
DAY IN ALL MISSISSIPPI BAPTIST
SUNDAY SCHOOLS!

OUR BEST

"Hear ye the Master's call,
'Give Me thy best.'
For, be it great or small,
That is His test.

"Do then the best you can—
Not for reward,
Not for the praise of man.
But for the Lord.

"Every work for Jesus will be blest;
But He asks from EVERYONE HIS BEST,
Out talents may be few,
These may be small,
But unto Him is due OUR BEST of all!"

II

The first check coming to this office for the "Mother" Berry Memorial was from Pastor W. S. Allen, Pass Christian, Mississippi. This is a commendable and inspiring act on his part. He is not one of the highest salaried men in the State, but he is one of the most faithful.

This is a fine example for many of the rest of us, both preachers and laymen, men and women, young and old.

III

Word comes from Miss Aline Wills, clerk of the Madison County Association, that Madison Association voted unanimously to cooperate in the Evangelistic effort January 24-April 18.

Let us be much in prayer daily for this Great Crusade.

IV

Let those of us who speak and write, do either or both, in such spirit and manner that our loyalty to our country be not questioned.

Jesus would still say, "Render unto Caesar the things that are Caesar's; and unto God the things that are God's." Matt. 22:21.

We cannot but note that Jesus living in a country under the sway of Rome had very little to say about the Roman Empire. Many of us would have been telling Caesar what to do about things with the same regularity we observe in telling President Roosevelt what to do today,—the writer included.

As we read the Gospel of Matthew we do not get the idea that government, liquor, etc., are the greatest problems. Jesus goes after the heart. He goes after the Spirit of the individual.

To the contrary, today as we hear speakers, and read articles and paragraphs it would be easy to get the idea that gambling, liquor, lust, etc., are the greatest problems of mankind.

Men need to be regenerated. John 3. They need to be reconstructed in their spiritual natures. Colossians 3.

As Baptists we need to camp on that ground. We have too many unregenerated people in the churches, and outside the churches. I Cor. 15.

V

The fourfold purpose to be accomplished in the 1943 Soul Winning Crusade is:

1. To lead Christian people to a full surrender to Christ. To do this every known sin must be given up and put behind. That involves conviction for sin, confession of sin, turning from sin, repentance, etc. A New Testament church is told to "repent." See Rev. 2:5, 16. Christ is to take charge of us. Rom. 12:1-2.

2. To set the saved to work. Most church people never lift a little finger in the work of Christ. Have we asked them to do a work for Christ's sake? Have we taught them how to win others to Christ?

Have we offered them help in definite assignments in His services? Have we let them think they have to "hold an office" in the church in order to serve Jesus? Jesus was not afraid of WORK. John 9:4.

3. To strengthen His church. Many of His churches are so weak the devil must not bother about them. They go all quiver in the presence of any task or problem. Jesus did not intend it so. Matt. 10 and 28 chapters.

4. To work toward winning to Christ the 700,000 lost persons in Mississippi. "Jesus Saves." What a gospel! What good news! Read the entire Gospel of John.

"They . . . went everywhere preaching the word." Acts 8:4. That should be true TODAY of ALL Mississippi Baptists! Let us make it so!

VI

Pastor Montie A. Davis, East Moss Point, writes that they have multiplied by six times in the 1943 church budget their contributions through the Cooperative Program, to beyond-the-church causes in obedience to Christ.

The Now Club is remembered in a sizable sum. We also hear the pastor's salary has been increased. All of which makes us sing another Doxology!

VII

Budget-making time looking toward 1943 is upon all our Mississippi Baptist churches. Many of these churches are planning larger gifts to all causes of Christ for another year. Those churches paying low and medium pastors' salaries should certainly make an increase at this point also. Living costs have gone up, and our pastors should not have to suffer all the burden.

VIII

The following letter was not addressed to us, but it comes from a very fine young man now in the service of Uncle Sam. We quote:

"I went to an evening service at one of the churches. They conducted us to the Recreation room where we entertained ourselves with various games, such as we find everywhere we go. I kept inquiring about worship service, until I learned they had no evening service. The pastor seemed to be a nice fellow, but seemed to have the idea that service men needed entertainment. I am not discounting the form of entertainment we had, but we get plenty of that wherever we go. A goodly number of the fellows who may not say so, are hungry for true worship with people who love God and are seeking to do His will. We have church in camp but it is not like going to church in God's house. Plenty is being done along recreational lines but too many soldiers are skeptical about the so-called Christian religion. When the men in private conversation give vent to the real self within, they say they do not understand why people who indulge in questionable practices and conversation, feel that they should go to church, and vice versa. I think this question a natural one. They feel the need of and are looking for the real things in Christianity."

IX

IF WE BELIEVED IN GOD

If we believed in God, there would be light
Upon our pathway in the darkest night.

If we believed in God there would be power
To foil the tempter in the sorest hour.

If we believed in God there would be peace
In this world's warfare, ever to increase.

If we believed in God, there would be joy
Even in tears, that nothing could destroy.

If we believed in God, there would be love
To heal all wounds and lift the world above.

Lord Christ, be near us, that, beholding Thee,
We may believe in God and be set free.

—Gibbs.

X

Mrs. Maggie Simmons, splendid Christian woman, faithful in love and service, and a good friend in Christ to all of us, was recently called Home. Psa. 23. Psa. 121. John 14.

She made her home with her daughter, Mrs. B. B. Pridgen. Mrs. Simmons not only rendered a large ministry on her own part, but because of her fine ministry, made larger the ministry of others.

XI

We feel that the coming of the LeTourneau In-

dustries to Mississippi is a great thing for the Kingdom of God, and for industry throughout this section of our country. Mr. LeTourneau is an outstanding Christian layman and most successful as a business man.

Thanksgiving Week will see the official dedication of his plant with an entire week devoted to services of worship. Saturday noon of that week "dinner on the ground" will be spread by him for the thousands in attendance.

Our churches, associations, and Brotherhoods will do well to make large use of his Christian ministry and testimony.

XII

Pastor F. B. Bookter, McComb, writes that the Mississippi Association joined the ranks of those associations expecting to cooperate whole-heartedly in the 1943 Soul Winning Crusade. He also says that at a recent Pastors' Conference with twenty pastors present all of them gave enthusiastic reception to the proposed plan.

XIII

Pastor J. W. Kitchens, moderator of Choctaw Association, writes that they voted unanimously for the Evangelistic Crusade.

Moderator W. C. Hamilton of the Tishomingo Association writes that Tishomingo voted 100% to cooperate in the 1943 revival, their time being the week of April 11th. Doxology!

XIV

Pearl River Association meeting at Picayune was largely attended. Brother Estes and his church proved fine helpers. Reports were good. They have made tremendous strides in support of the work.

The night session of the Covington County Association was well attended. Mrs. McRaney, Collins, provided an unusual feature telling us of a recent visit to Roger Williams' church, Providence, Rhode Island.

Covington Association voted to enter the Evangelistic Crusade. Every church in this association made some contribution to evangelism and missions beyond the local church. Another unique feature is the fact that a rural church leads the association in contributions.

The Clarke County Association, Enterprise, was also largely attended. Brother Kennedy brought a splendid sermon and good reports were heard. Moderator W. L. Meadows asked for the privilege of making a motion that they participate wholeheartedly in the Evangelistic Crusade. The vote was a hearty one.

At the second evening session of the Perry County Association there was a good attendance. As we were leaving the church building in order to get back home by midnight, we heard them vote to enter the 1943 Evangelistic Crusade. Doxology!

BR

PORTO ALEGRE RIO GRANDE DO SUL BRASIL

On July 7th there were three professions of faith and one reclamation in the Central Baptist Church of this city. There have been about fifteen additions to the church in the last three months. Others are awaiting baptism. Many are hearing the word—more especially in our school and in private conversations. Some of these come to our services and are being converted. They appear as new faces in our congregation and assure a constant church growth. This brings unmeasured hope and joy to the hearts of our workers.

We are made to praise God for His marvelous blessings as we witness the growth of the kingdom, even in spite of almost unsurmountable difficulties, in all our state.—Harley Smith.

BR

The B. T. U. of Blue Mountain College held a study course on Monday, Tuesday and Wednesday of last week. The book that was studied was "B. Y. P. U. Administration," by Arthur Flake. Mrs. Stanley W. Armstrong, B. T. U. director of Bellevue Baptist Church in Memphis, was the teacher. 102 girls took the study course, and 86, those who took the examination, will receive their diplomas.—Virginia Jenkins, reporter.

The following states are represented in the student body of B. B. I.: Mississippi 42; Louisiana 40; North Carolina 26; South Carolina 16; Alabama 14; Arkansas 11; Florida 10; Georgia 7; Illinois 7; Tennessee 6; Texas 6; Missouri 4; West Virginia 4; Virginia 2; New Mexico 1; Oklahoma 1; Oregon 1; Pennsylvania 1; Argentina 1; Canada 1; Cuba 1, and Nicaragua 1.

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WE NEED A LAW OF SPIRITUAL COMPENSATION

When studying physiology we learned about the law of compensation. We are told that if our sight is lost, the sense of touch becomes more acute, if one arm is amputated the other grows stronger, in order to compensate for the one that is gone.

In these dark, dreadful, dreary, dismal, disappointing days there is need for a spiritual law of compensation.

In our churches many vacancies will need to be filled. Most of the men between twenty and thirty are in the armed services. Many of these were officers and teachers in our church organizations. Some who have felt constrained to step aside for younger workers should willingly carry on the duties of the absent ones.

Many of our people are leaving to work in defense plants. These include women as well as men. Let those who are left behind take up where defense workers leave off.

While it will not be easy to fill these places, our pastors should not become discouraged. They may have to use intermediates and elderly people. Just get the best members possible and train them, and many of them will develop into A-1 workers. While it is true that "all that glitters is not gold," it is also true that all that is dull is not brass. Many of those mentioned above are capable of excellent service if enlisted and trained.

In the coming days our pastors are going to endure burdens that in past time would have been considered unbearable. They will be called on to heal hearts hurt because of some cruel war casualty. They will need unusual strength to make the extra calls involved in ministering to the homes of their congregation as sorrow and suffering and sacrifice become the daily routine rather than the rare occasion.

Let's be patient with these pastors and pray definitely for them as they carry unusual burdens. If their visits to the homes of the well and the homes where sorrow has not struck are less frequent, let us remember that they have other more pressing calls where sorrow is the unwelcome visitor.

Now is the time for us to practice the law of spiritual compensation.

BR A CHURCH DUTY

On November 17 the Mississippi Baptist Convention meets in Jackson. Every Baptist church in Mississippi should be represented. Surely every pastor should be present. Plans and policies for the coming year will be made. Every section of the state, every county, every church, should have a voice in making these plans and policies.

In the Congress every section of our land has a representative. If any Mississippi congressional district were denied representation Baptists (and others) would howl to high heaven. Yet at our State Convention large numbers of churches have no representation. Surely we should be as anxious about being represented in Kingdom work as in governmental affairs.

Not only is it the duty of churches to be represented at our State Convention but it is the duty of churches to send their pastors and pay their expenses.

We know of no business organization that expects its employees to pay their own expenses to attend conventions concerned with their work. Salesmen are often sent to conventions. Their expenses are paid because their employers feel that the ideas and inspiration they will get will be worth the cost.

Every Baptist church in Mississippi should realize that paying their pastor's convention expense will be worth more than the cost. The pastor will come back with new ideas and plans, a larger vision and renewed energy for a greater ministry.

We are appealing to churches to plan at once to send their pastors.

Fields of churches should arrange to share the

cost. A field of four churches could send their pastors at a cost of less than ten dollars per church.

SEND YOUR PASTOR.

BR SUFFICIENT PAY

Most of us have heard of the two young women who were college classmates. After graduating they became separated and did not meet for twenty years. When they did meet it was in the home of the one who had married. When asked why she never went out, she replied, "My child is 17 years old. She is an idiot and an invalid. It takes all my time to care for her. But I don't mind burying myself or the sacrifices I have to make, if only some time she will give just one look of recognition."

In a recent issue of the Alabama Baptist Missionary, J. A. Abernathy tells about some of his experiences while interned by the Japanese. A portion of the article is as follows:

Often a preacher, deacon and sometimes just a poor Christian woman would come. When they saw I was not suffering physical harm they often wept for joy. When their visit was over and they started away many would linger a moment while they took money from their shoes or ripped it out of their garments where it had been sewed to keep the Japanese from finding and taking it away with them. This money they had brought for me. Over and over I told them I couldn't possibly take it from them; they were so poor and had such hard times making ends meet. They said, "We have received much grace through the years from you and the saints in America; now we have an opportunity to help just a little for His sake." It was worth everything to see the joy it gave to be able to do this for me and for Christ's sake.

All our Chinese churches are going forward and have become self-supporting. The Lord had been preparing them for this forward movement through the past ten years of revival and special teaching on stewardship. Tithing was specially stressed. I don't believe they could have stood the test without this preparation. In spite of the war, near famine, high taxes and other distress large numbers are being saved and being baptized into the churches.—J. A. Abernathy.

And yet there are some, very few we hope, that make disparaging remarks.

As one who has consistently supported Foreign Missions since he learned about it as a member of the Sunbeam Band, we count those touching words of loyalty and thanks as sufficient pay for every cent contributed.

BR

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

ARE WE SAVING TIN FOR THE BREWERS?

A scandal in the tin-can drive which is likely to rock the WPB to its foundations may explode any minute. Briefly, it grows out of a deal made between the brewers and the WPB which, in the words of the Christian Science Monitor, has permitted "the brewing and bottling industry to skim off thousands of tons of scarce steel and tin scrap as a part of its 'patriotic' aid to the nation-wide collection campaign." Most Americans, it is safe to say, will scarcely believe it possible at such a time of crisis, when the most frantic appeals are being made to the public to collect steel and tin scrap as a means of keeping the war industries going, that the government would give permission to the brewers to help themselves to more than 100,000 tons of this salvage. Yet that is precisely what has happened. In recognition of the brewers' "sacrifice" in collecting tin cans in most of the cities, the conservation section and containers' branch of the WPB have issued order M-72-A, which authorizes brewers and bottlers to retain 50 percent of the large-sized cans (size 10 and up) collected. Since the brewers are making their collections in downtown urban sections, where the hotels, restaurants, hospitals and other enterprises are located which use the large cans, the result is that they have been draining off tens of thousands of tons of supposedly precious metal. By reducing the weight of the metal used in their cans and by bottling most of their product in quart-sized containers, the brewers, who had already had the astonishing amount of 60,000 tons of virgin metal allocated to their uses, are left sitting pretty. As

the facts become known, the protests which are accumulating are by no means confined to dry organizations. For example, Barron's Weekly, the financial journal, says: "Nelson convenes newspaper editors, begs them to put on a tremendous scrap drive. The President says folks are not digging in their cellars deep enough. Elmer Davis has in the works a big whoopderoo campaign. Word spreads that steel furnaces are running at less than capacity for lack of scrap. Yet the conservation section and the containers' branch of WPB works out a deal to let the brewers and soft drink dispensers rake off the cream of scrap collection. Tin-scrap section chief who protested was demoted. Why?" There are premonitions of coming trouble even among the brewers. Alvin Griesedieck of St. Louis, head of the Brewers' Foundation, is reported to be advising both the brewers and the WPB to cancel the deal. So far, however, WPB is standing pat. Why? And how long is this to continue?—Christian Century.

BR

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

CHURCH SUPPORT J. B. Smith

No person should join any organization without feeling a keen sense of obligation in supporting that organization. This is usually the attitude assumed with regard to every organization except the greatest of all organizations—the church of the living Christ. There are four ways for church members to support their church: The first of these is by their presence. The Lord warns people "to forsake not the assembling of yourselves together." A person able to attend the services who does not do so, shows a lack of interest and concern for this organization to which he belongs. He is depending on others to carry his load, and to make the service the best they can. Most church members are able to attend the services of their church, both on Sunday and the Wednesday services.

Another way of support is through prayer. No church member should ever fail to pray for his church. He may not be able to attend the services because of ill health, or illness in the home, but he always has the opportunity to pray. Most pastors can testify that they have felt the prayers of great souls who were not able to be in the service. Mr. Moody went to London and in his first preaching service great throngs of people were saved. He said behind it all was an invalid woman who had written him, and had prayed for years that he would come and stir the souls of that great city. Our churches become weak, and the work drags along when the membership fails to pray.

Again, personal work is the duty of every last member of every church. Every one has some ability. The greatest requirement is to be filled with the Holy Spirit. Work never saved, nor helped to save any one, but it is an element in our religion. Work never hurt any one. All who are able to be about their own business, are able to be about the Lord's business, the greatest business in all the world. The greatest testimony one can give is the result of Christ in his own heart. Peter and John said, "We cannot but speak the things we have seen and heard." This kind of work puts the Lord's business into many hearts. "Ye are My witnesses" said Jesus. Then if you are a church member, and know the Lord, get into the business of your organization—your church.

The fourth way of supporting your church is through giving. Here all can have a part. If a member is not able to help support his church, it becomes the duty of the church to help the member. People are to give the scriptural way—tithes and offerings. Giving is a grace, and should be taught and preached as such.

In these four ways, the average church member can support his church. If he is a resident member, and able in body, he can do each of these four things. If he is a non-resident member, he can still support his church through prayer and giving. Perhaps if such a program were presented, it would help many people to move their membership where they live. The writer saw that very thing happen (Continued on Page Five)

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OUR CONTRIBUTED EDITORIAL (Continued from Page Four)

in trying to promote such a program. So it matters not where a member is, he still has the privilege of supporting his church in two ways. Give to your church your very best. Christ gave to it and to you His very life and blood. It will give you joy, and will pay you great dividends in the ages to come.

BR

FOREIGN MISSION BOARD EXPERIENCES HIGH HOUR

(Continued from Page One)

and South American fields which comprise his special territory was indeed remarkable, considering the few months he has had to study conditions there. He has the situation in those countries on his finger tips, and it was inspiring, as it was informing, to follow him as he pointed out on the map our strategic missionary opportunities. Already he is showing the clear marks of another great missionary statesman in the making, such as was his honored father. The Board is fortunate to have such a man on its official staff.

The Board adopted its 1943 budget. It calls for total appropriations amounting to the sum of \$888,981.00, covering the work in twenty-one mission fields. This is \$4,290.34 less than was appropriated last year.

The debt on the Board was reduced from \$1,110,000 in 1933 to \$75,000 at present. Including interest with principal, the total amount which will have been paid on debts by the time the debt is liquidated (which we hope will be not later than May of next year), will reach the colossal figure of about \$1,800,000.

Mr. Buxton, treasurer of the Board, reported that Southern Baptists had contributed to the World Emergency Relief Fund since last April a total of \$415,400.28. Disbursement from this fund had amounted to date to \$156,905.64, covering relief work of various kinds in many parts of the world. A detailed report of appropriations is soon to be sent out to Southern Baptists, showing where every cent has gone, which will appear in our state papers. Calls and opportunities for relief are constantly growing more urgent, and much more than the amount which has been received will be needed. It was pointed out that only in six of our Southern Baptist churches had made any contribution at all. Let these make a generous offering now. The fund should reach not less than \$1,000,000 by May of next year. That amount will be needed. Every cent contributed will be spent wisely and effectively, and all from the standpoint of preaching the gospel. It is genuine missionary service.

Mississippi Baptists have a great treat in store for them at the meeting of their approaching convention in Jackson, in November. Dr. M. T. Rankin will represent the Board there, and will bring the message on foreign missions. Our people will want to hear this great missionary, who has returned so recently from occupied China, and from imprisonment at the hands of the Japanese.

I cannot close this report without referring to The Commission, our great foreign missionary magazine. Although it is now only five years old, it has a paid-up subscription list of more than 41,000 subscribers. Our immediate goal is 60,000. It will take that many to make it self-sustaining. Mississippi Baptists should double their numbers of subscribers by Christmas. Let all who are now taking the magazine renew their subscriptions, and get one new subscriber. That will put Mississippi over the top, and what a blessing it will bring to the homes into which this splendid world journal will go. The price of the magazine is only fifty cents a year.

Our world is in the throes of its greatest war. A revolution deeply affecting every phase of life is in progress. Christians should live at their best in these tragic times, standing at alert to give Christ every advantage. This is His great day of opportunity. Let us give it to Him, by standing with Him and for His Commission, "Go ye into all the world." It can be done in no other way. That means our increased support every way of foreign missions.

ATTENTION! TREASURERS!

The Convention year closes October 31. If you desire funds in hand to be credited on receipts for this Convention year, please have them in this office by, or before, that date.

ATTENTION! EVERYBODY! PLEASE!

Have all Now Club funds possible in your Convention Board office by October 25th. That will help.

Mississippi Baptist Convention Board
Box 530 — — — — — Jackson, Miss.

BR

THE INAUGURATION OF PRESIDENT FULLER

(Continued from Page One)

tions as to what our message should be, but should hold to the message of redemption through grace which we have from Him who suffered, who rose again the third day, and announced that repentance and remission of sins should be preached in His name to all nations beginning from Jerusalem and promised ultimate success through enduement of His workmen with power by the Holy Spirit."

The new president said that the Kingdom work needs more manpower, and that the Seminary student body should be increased to fill that need. The Seminary must have increased facilities and equipment to house, teach and train the enlarged student body, and the faculty should be increased to allow time for research and writing as well as instruction.

President Fuller concluded his message by emphasizing the Baptist appraisal of the individual person and stated that such an emphasis in individual freedom of thought and action is the exact opposite of totalitarianism. He warned against churches and governments becoming part of a collectivised society which he termed a "materialistic maelstrom of death."

Dr. Fuller succeeds to the presidency Dr. Sampey, a member of the faculty since 1885 and president since 1929. Dr. Sampey resigned from the administrative post that he might give his full time in this his eightieth year to teaching, his first love. He is the only president in the Seminary's history to live to see his successor inaugurated. Dr. Fuller, incidentally, is the first president called to administrative duties only and not to a professorship also, and he and Dr. Mullins are the only presidents called from the pastorate rather from the faculty.

Dr. Sampey spoke just before Dr. Fuller at the evening session of the inauguration program. He traced the history of the Seminary with emphasis on "special providences" that have allowed its continuance and growth, and concluded by placing his benediction on his successor.

Mr. J. H. Anderson of Knoxville, Tenn., president of the Seminary's Board of Trustees, presided at the evening session. Special music was by the Seminary Male Chorus directed by Prof. Inman Johnson. Invocation was led by Dr. Kyle M. Yates, pastor of the Walnut Street Baptist Church of Louisville, and the dedicatory prayer by Dr. A. U. Boone of Memphis, Tenn.

Denominational leaders from the Southern Baptist Convention's boards and educational institutions and representatives from other seminaries and church schools throughout the nation gathered for the day's events.

In the morning service, Dr. J. Clyde Turner of Greensboro, N. C., called ministers to protect Christian standards in "a world of decay" and to practice love in "a world of hate."

"We shall win eternal victory," he said, "if we look at our foes and say 'we love you in spite of what you have done.'" Ministers must remain true to God regardless of the cost and prepare a program of ministry to the war-ruined world.

Dr. Leon M. Latimer of Greenville, S. C., home of the Seminary when it was founded in 1859, pleaded for the keeping of faith with the past, with a storm-tossed world and with Jesus Christ. "It is a hard world, but not too hard for our God," he said. "The Lord God Omnipotent reigneth."

Editor L. L. Gwaltney of Birmingham, Ala., presided at the morning session. Dr. W. C. Boone, pastor of the Crescent Hill Baptist Church of Louisville, led the invocation, and Dr. Charles H. Pratt, professor at the Presbyterian Seminary in Louisville pronounced the benediction.

NEW ALBANY HOLDS APPRECIATION SERVICE FOR DR. J. P. KIRKLAND

Hundreds Gather to Express Esteem for Dr. Kirkland; Many From Out-of-Town

In a union meeting of all New Albany churches, literally hundreds of well-wishers gathered Sunday evening at the New Albany Baptist Church for an "appreciation" service in honor of Dr. J. P. Kirkland, retiring pastor of the church, and his esteemed family.

So great was the crowd of New Albanians and out-of-towners, that it overflowed the large auditorium, and filled adjoining Sunday school rooms. The pulpit was beautifully decorated with ferns and Picardy gladioli, favorite flowers of the Kirklands. Following the service the beautiful arrangement of glads was presented to the Kirkland family.

Lloyd Wilson was master of ceremonies and the following program was greatly enjoyed:

Song by congregation.

Invocation—Dr. W. C. Tyler, of Blue Mountain College.

Scripture reading—Dr. A. J. Ranson.

Quartet—W. H. Hester, W. T. Lowrey, Jr., W. L. Lorick, A. L. Beavers.

Word of Appreciation from—Baptist Church, Malcolm Houston; Presbyterian Church, Dr. A. J. Ranson; Methodist Church, Rev. C. A. Parks.

Vocal solo, "The Holy City"—Mrs. David Malone.

Appreciation of County Churches—Rev. Percy Ray; Appreciation of Rotary Club, Jamie Houston; Appreciation of Kiwanis Club, A. L. Beavers; Appreciation of Blue Mountain College, Dr. Lawrence T. Lowrey.

Reading of letters and telegrams from friends in many states—Paul Owen.

Presentation of Love Offering—Mrs. Manning Hudson.

Response by Dr. Kirkland.

Song, "Blest Be the Tie That Binds"—Congregation.

Benediction—Dr. Kirkland.

It is said that the love offering presented Dr. Kirkland by his grateful friends has reached the sum of \$655.00 and is still growing. Many individual gifts have also been received by the family.

Dr. Kirkland will very soon go to his new work as pastor of the Walnut Baptist Church, where, due to lessened responsibilities, his multitude of friends hope for him great improvement in health.

When Dr. Kirkland assumed the pastorate at New Albany in 1926 the bonded debt was \$26,000. It is now only \$3,500 and funds are in sight to pay this small amount and dedicate the church on Nov. 1.

WHAT YOUR STATE MISSION MONEY DOES IN MINISTERS' RETIREMENT

Since the Ministers' Retirement Plan has been in operation—ten months in our state—we can see something of its practical value.

In counting returns for our Mission money we are not to look for material things, but spiritual values. We put money into Evangelism and Missions, and under the blessings of God we see souls saved, churches built, and the army of the Lord enlarged and welded together as a greater force for righteousness.

We also put money into Christian education and social service, and likewise see good results.

This writer has had a little part in the establishing and maintaining of our Hospital and Orphanage, for which I am grateful.

Now, we must all acknowledge that Mississippi Baptists are a greater people by having and supporting these institutions.

We have this new phase of our social service work, "The Ministers' Retirement Plan." It brings the much needed help to the aged, worn and disabled ministers and their dependent ones.

It relieves the friendly neighbors, and the local church of a responsibility that will cause them to respect, love and support the denominational work.

What does this money do in the hands of the retired ministers? Some of it, not less than 10 per cent, goes to the support of his church and the denominational work. Then it provides him with food, clothing and other necessities of life.

B. A. McCULLOUGH.

NOW CLUB
DOUBLING THE FIVE THOUSAND
CLUB
A DEBTLESS DENOMINATION BEFORE 1945

I
Below we print a list of the fine churches reporting for the first week in October.

Churches Over-the-Top:

Mt. Moriah—Calhoun.
Pilgrim's Rest—Calhoun.
Old Town—Calhoun.
Poplar Springs—Calhoun.
Providence—Calhoun.
Turkey Creek—Calhoun.
Salem—Covington.
Fontainebleau—Jackson.
Fort Bayou—Jackson.
Moss Point—Jackson.
Arlington—Lincoln.
Hepzibah—Jeff Davis.
Shelton—Jones.
Purvis—Lebanon.
Camden—Madison.
Dixon—Neshoba.
Shuqualak—Noxubee.
Vernon—Noxubee.
Wake Forest—Oktibbeha.
Como—Panola.
Enon—Winston.
Bethel—Zion.
New Hope—Zion.
New Hope—Zion.
Philadelphia—Zion.
Sabougla—Zion.

II

No. 2675 for \$36, No. 719 for \$50, Mt. Moriah in Calhoun (McLaurin, field worker).

No. 803 for \$100, Pilgrim's Rest in Calhoun (McLaurin, field worker).

No. 2671 for \$36, No. 2672 for \$36, Old Town in Calhoun (McLaurin, field worker).

No. 748 for \$100, No. 717 for \$50, Poplar Springs in Calhoun (McLaurin, field worker).

No. 2670 for \$36, Providence in Calhoun (McLaurin, field worker).

No. 2839 for \$36, Tukey Creek in Calhoun (Hightower, field worker).

No. 2676 for \$36, Egypt in Chickasaw (McLaurin, field worker).

No. 82 for \$500, Salem in Covington (Hightower, field worker).

No. 728 for \$50, Jackson South Side in Hinds-Warren (McLaurin, field worker).

No. 757 for \$50, Jackson, Parkway, in Hinds-Warren (McLaurin, field worker).

No. 721 for \$50, Vicksburg First, in Hinds-Warren (McLaurin, field worker).

No. 705 for \$50, Fontainebleau in Jackson county (Hightower, field worker).

No. 2835 for \$36, Fort Bayou in Jackson county (Hightower, field worker).

No. 2836 for \$36, No. 881 for \$100, No. 120 for \$250, Moss Point in Jackson county (Hightower, field worker).

No. 707 for \$50, Society Hill in Jeff Davis (Hightower, field worker).

No. 850 for \$100, Saltillo in Lee (McLaurin, field worker).

No. 709 for \$50, No. 834 for \$100, Arlington in Lincoln (Hightower, field worker).

No. 2704 for \$36, Crenshaw in Panola (Mrs. W. E. Lee, worker).

No. 706 for \$50, No. 121 for \$250, Hepzibah in Jeff Davis (Hightower, field worker).

No. 118 for \$250, No. 119 for \$250, Shelton in Jones (Hightower, field worker).

No. 2683 for \$36, No. 45 for \$1000, Walnut Grove in Leake (McLaurin, field worker).

No. 2582 for \$36, Purvis in Lebanon (Hightower, field worker).

No. 731 for \$50, Bissell in Lee (E. D. Estes, worker).

No. 2837 for \$36, No. 2838 for \$36, Big Springs in Lincoln (Hightower, field worker).

No. 775 for \$100, No. 830 for \$100, Camden in Madison (Hightower, field worker).

No. 702 for \$50, No. 703 for \$50, Dixon in Neshoba (Hightower, field worker).

No. 83 for \$500, No. 122 for \$250, Shuqualak in

Noxubee (Hightower, field worker).

No. 704 for \$50, Vernon in Noxubee (Hightower, field worker).

No. 708 for \$50, No. 833 for \$100, Wake Forest in Oktibbeha (Hightower, field worker).

No. 3494 for \$36, Como in Panola (McLaurin, field worker).

No. 2677 for \$36, McIvor in Panola (McLaurin, field worker).

No. 2682 for \$36, Pine Grove in Pearl River (Hightower, field worker).

No. 832 for \$100, Springfield in Scott (Hightower, field worker).

No. 824 for \$100, Rome in Sunflower (McLaurin, field worker).

No. 2673 for \$36, No. 2674 for \$36, No. 718 for \$50, Enon in Winston (McLaurin, field worker).

No. 749 for \$100, No. 823 for \$100, Tillatoba in Yalobusha (McLaurin, field worker).

No. 2634 for \$36, No. 2832 for \$36, Bethel in Zion (Hightower, field worker).

No. 2833 for \$36, New Hope in Zion (Hightower, field worker).

No. 701 for \$50, Philadelphia in Zion (Hightower, field worker).

No. 2834 for \$36, Sabougla in Zion (Hightower, field worker).

BR

FROM A MISSISSIPPI CHAPLAIN

Greetings, Mississippi friends:

I wrote to you a few months ago from this same station, but from the general appearance of recent events, the next time I write to you, it will not be from Fort Jackson.

I have just finished reading my last week's Baptist Record, a very interesting issue. I always enjoy The Record. It is almost like having a visit from a well informed friend. I am sending my renewal of a subscription for the rest of the year. I doubt if a paper could be mailed across the water now. But even though I cannot hear from my Baptist friends back home through The Record, I will be depending upon your prayers to help me in my work and will be joining you in earnest prayer for an early God-directed end to this dastardly war. Surely God has a purpose in this conflict and the least we, His people, can do is to place our trust in Him, the supreme Architect of the universe. I read with a personal interest the letter "Father's Farewell to Soldier Son," in this issue of The Rec-

Touching The Bases

By Fred R. Langley
Soldiers, Sailors and Defense Projects Service

KEY FIELD: On account of the decrease in mail here, delivery will be discontinued on Sundays, according to an announcement of the field's postal chief. We request that you write the boys in service frequently. Both family and friends should buy postage stamps often as well as savings stamps and bonds.

COLUMBUS: The First Baptist Church had R. G. LeTourneau on Sunday, October 11, at the morning hour. Mr. LeTourneau honors and serves our Christ. He is one of America's greatest business men and Christian laymen, and probably fills more religious engagements today than any layman in our nation.

JACKSON: Last Sunday the First Baptist Church honored its sons who have gone into the armed and naval forces. A large service roster containing 170 names of the men was unveiled with appropriate ceremonies at the morning service.

From one of our recently assigned chaplains in a Mississippi camp, came these words: "As a Baptist we are anxious for the fellowship here in Mississippi that was given so cordially back in Georgia where we just completed eighteen months at Camp Wheeler. . . . Already that fine spirit has been shown when yesterday I was invited to speak at the associational meeting at Gloster and enjoyed the fellowship throughout the day." Baptist pastors and their membership can promote this work of community fellowship. It is good for the church and the army personnel.

Prohibition.—Much is being said and written on this subject every day. An NBC news commentator heard last week, related that many letters and cards had come to him, and without exception all senders wanted and approved some kind of government control measure on liquor. A national magazine in Washington, D. C., had this to say . . . "Don't be surprised if women's votes put prohibition over in many states and counties. Recent county 'dry-ups' in Kentucky, a distilling state, illustrates the trend." Action is expected by Mississippi Baptists on this "trend" in our State Convention in Jackson during November.

BR

The many friends of Rev. J. H. Kyzar, pastor of the First Baptist Church of Laurens, S. C., will be delighted to know that this church is making gratifying progress. From their associational letter we glean the following facts: During the year there were 91 additions. Total gifts were \$22,829.73; an increase of \$5,007.03. Forty-four percent of the receipts were given to missions and benevolences. Each home gets The Baptist Courier, Home Mission Magazine and The Commission. It is one of the few churches in the South that sends all three to their membership.

ord, for my son, Corbett, will probably soon be in.

Our work is quite encouraging just now. Our attendance has been low during the summer months due partly to the extreme heat and the strenuous training program. We have recently organized a Council of Christian Workers among the soldiers which we believe will be a great asset to our religious program. I am sorry that I will not be able to be in Mississippi to take part personally in the coming Mississippi Evangelistic Campaign. I shall be much in prayer for the leadership of our Lord in this great effort.

I notice that several of our Mississippi pastors are in the service now. To me it is a God-assigned ministry. It offers unlimited opportunities. I trust that we all may have a special place in your prayer life. We face many dangers, all of which are not those that fire bullets at us. And may I use this means to bear my special regards to all my Mississippi brethren in the service. May the God of our salvation watch over us all.

Yours in Him,

N. B. SAUCIER.

OCTOBER 25, 1942
is
STATE MISSION DAY
in
THE SUNDAY SCHOOLS
of
MISSISSIPPI AND THE
SOUTH!

Brother Pastor, a warm word from you will greatly aid in making October 25th, mean much in the program of His Kingdom in Mississippi.

Brother Superintendent, we pray for you and yours as you make large plans for a generous support of STATE MISSIONS in your Sunday School October 25th!

(Signed) D. A. McCALL,
State Mission Secretary.
E. C. WILLIAMS,
Sunday School Secretary,
Jackson, Mississippi.

Box 530

GOING PLACES

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Deer Creek Association

The tire shortage did not seem to affect the attendance of the Deer Creek Association. It met with the Second Baptist Church of Greenville. Rev. J. R. Eubanks is the pastor. Both pastor and people were perfect hosts. Officers elected were: Moderator, Rev. J. B. Smith; vice-moderator, Dr. C. S. Henderson; clerk, Rev. J. R. Eubanks. We were given a choice spot on the program and already have been told that some Deer Creek churches plan the **EVERY FAMILY Plan**—than which there is no better plan.

Record readers in Deer Creek Association are: BELZONI 96; Isola 7; Louise 1; Silver City 2; ISSAQUENA FIRST (GLEN ALLEN) 10; ARCOLA 44; Greenville Second 7; GREENVILLE FIRST 154; HOLLANDALE 107; LELAND 172; SWIFTWATER 26; Tralake 1; Riverside 7; ANGUILLA 25; ROLLING FORK 38; SPANISH FORT 12; ST. BAYOU 9; Valley Park 4; Percy 1.

Pike County Association

Pike county is one of our best associations and this year was no exception. Officers elected were: Moderator, Rev. F. T. Booker; vice-moderator, Rev. J. A. Terrell; treasurer, E. L. Smith. Pastor J. E. McCraw and the Silver Creek church were hosts and nothing was left undone.

The program committee did a good job in planning the program and all of us got a good hearing. We not only got a good hearing for The Baptist Record but the good news that several churches had recently adopted the **EVERY FAMILY Plan**.

Baptist Record subscribers are listed in Pike county as follows: TERRY'S CREEK 63; FERNWOOD 31; McComb First 38; McComb Central 25; EAST McCOMB 103; McComb 9; MAGNOLIA 75; Friendship 22; Summit 10; TANGIPAHOA 94; Silver Creek 13; Bluff Springs 1; Holmesville 1; Progress 1; PRICEDALE 39; Union 5. (South McComb and Summit will be **EVERY FAMILY November 1**.)

Poplar Springs, Simpson County

Poplar Springs is one of the better churches in Simpson county. It is a half-time afternoon appointment. Rev. G. O. Parker of Magee is the beloved pastor. They have a nice concrete block building and the people do attend church. We took the opportunity to explain the **EVERY FAMILY Plan** and the church voted unanimously to adopt it then and there.

Simpson county Baptist Record readers are listed as follows: BETHLEHEM 35; BRAXTON 39; PINOLA 52; D'Lo 13; Kennedy Springs 10; MAGEE 94; MENDENHALL 74; Pine Grove 4; PLEASANT HILL 15; Sanatorium 1; Shivers 7; STRONG RIVER 18; County Line 8; JUPITER 10; PLEASANT VALLEY 35; GOSHEN 15; CORINTH 20; PALESTINE 20; HARRISVILLE 54; STONEWALL 11; ANTIOCH 15; COATS 9; Weathersby 7.

Leflore County Association

One of the best planned programs we have seen this fall was the Leflore program. Though meeting one day, they planned so that all objects could have a fair hearing. Dr. E. J. Caswell was elected moderator and A. L. McGaugh clerk and treasurer. Calvary church and pastor, Dr. O. A. Eure, served two dinners, one to the association and one to the crowd of state workers who got there too late for the first table.

Leflore county has Record readers as follows: Greenwood First 25; CALVARY 42; ITTA BENA 70; MONEY 50; MORGAN CITY 25; SCHLATER 59; SIDON 9; New Shiloh 1.

Magee

Pastor G. O. Parker had the unusual privilege of being asked to go back to his former pastorate at Union for a revival meeting. This gave us the delightful opportunity of supplying for him on that

POWERFUL PO' GITTIN' LONG

Lawson H. Cooke

A while ago I was talking with one of our Southern Baptist pastors and urging him to include his state paper in the budget of his church. I was very much surprised when he responded with, "Oh, we can get along without the state paper." His reaction caused me to think of old Uncle Joe Harris.

Uncle Joe Harris was an old negro over in Virginia dating back to slavery times. Indeed, no one, not even Uncle Tom himself, knew his exact age. We used to go by his cabin almost daily in his later years to inquire as to his health. We always greeted him with, "How are you getting along today, Uncle Joe?" His invariable answer was, "Old Uncle Joe gittin' long powerful po'."

BR

BAPTIST FOUNDATION ENDORSED

I am glad to know that the committee appointed by your Convention is recommending the establishment of the Baptist Foundation in Mississippi. Our institutions and all our people in Texas are highly pleased with the Foundation we have here.

I see many reasons for using the Foundation method of handling endowment funds, and you will be interested in the following:

1. It helps to conserve endowment funds already in hand. No one institution can support an organization of sufficient strength to handle these funds.

2. It inspires confidence that will result in securing added endowment. The Baptist Foundation of Texas has been in operation for eleven years. It started with two million dollars and the report of last year shows that it now has more than seven million dollars. The most rapid growth has been in the past few years. People are now realizing the value of this organization and they are responding to endowment needs.

3. It simplifies the matter of securing bequests and other endowment funds. Most people who are able to give large sums to the endowment of our institutions like to distribute their funds with different institutions. Without a central organization, it is a very difficult and complicated matter.

4. It throws the weight and influence of the whole denomination into securing endowment. If your Foundation is established by your Convention, it will report to your Convention, and be an agency of your Convention. Funds placed with the Foundation will have the protection of the state laws, and it will also have the moral backing of the Convention itself.

5. It provides for arranging annuities and establishing trusts. Through the unified method and with the guarantee of the Convention, there is sufficient strength to give security to annuities and trusts, and to offer necessary incentives for people to arrange these contracts through your regular denominational channels. The records show that very few annuities and trusts are arranged through individual institutions, but where a Foundation is established these can and will be arranged.

6. Through the Foundation, the institutions are able to realize a better income from the endowment funds. I do not have before me the figures on the average income from endowment funds of Texas institutions previous to the organization of the Foundation, but from the general report, I feel safe in saying we are realizing from 25 to 35 per cent more than we would have been if the funds were handled by individual institutions.

J. W. BRUNER,
Endowment Secretary.

date. As always, the people of Magee were courteous and no better listeners are found anywhere. Everything was delightful except the thought that practically every one of their young men are already in the armed service. Pastor Parker has one son already in the service and another leaving soon.

Bethel Church, Calhoun County Association, Sets a Good Example

Recently we received a list of subscribers from Bethel church in Calhoun county. Included in the list were two subscriptions from Wood Junior College, Mathiston, Mississippi. These were for the B. S. U. We are hereby inviting other churches to send us subscriptions for the B. S. U. of various colleges in the state.

PILLETS

Yes, we are opposed to the state going into the business of organizing and operating churches. And we are just as much opposed to the state going into the liquor business and operating liquor stores.

Christian education is for the purpose of enabling young men and young women to live more effective Christian lives and rendering more efficient service in the Kingdom of God.

There are said to be 200 ministerial students in Baylor University. Recently they volunteered to do any service on the campus without compensation, on account of the labor shortage.

Mordecai said to Esther, "If thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed; and who knoweth whether thou art come to the kingdom for such a time as this." You may apply this to the present opportunity to raise the \$200,000 for the Endowment of Blue Mountain College, and to some other great enterprises.

The W. K. Kellogg Foundation of Battle Creek, Mich., will give \$50,000 a year for the next five years to Mabarry Medical College for the training of Negro medical students.

Twenty magazines were banned from news stands in New York City in July and August because they were "filthy and indecent."

Dr. J. H. Hankins goes into evangelistic work after a little over five years as pastor of First church, Little Rock, Ark., where he welcomed 3,107 new members, 1,193 by baptism. His address is Pine Bluff, Ark., Rt. 3.

BAPTIST SUNDAY SCHOOL CLINIC IN JACKSON

A special Sunday school clinic conducted by Southwide workers from the Baptist Sunday School Board in Nashville, Tenn., will be held in the Calvary Baptist Church, Jackson, November 8-13. This series of outstanding conferences will be held for the benefit of Baptist Sunday school workers of Hinds and Warren counties.

Mr. Wm. P. Phillips, secretary of the Department of Young People and Adult Sunday School Work, Nashville, Tenn., will direct the campaign. Assisting him will be his two associates, Mr. Herman L. King, Extension Department specialist, and Mr. A. V. Washburn, Southwide Young People's leader. These Sunday school experts will lead in vital discussions of methods, courses, and problems of the workers with young people and adult groups.

Mr. E. C. Williams, Jackson, secretary of Baptist Sunday school work in Mississippi, announces that schedules and arrangements have been perfected and large numbers of workers are expected from this part of our state.

Dr. Claude Bowen, host pastor, states that much interest is evidenced in this undertaking, and that invitations have been issued and all interested people of all denominations urged to attend.

BR

Bill Crittenden, son of Rev. and Mrs. A. F. Crittenden of the First Baptist Church of Ponca City, has been elected president of the freshman class at Oklahoma Baptist University at Shawnee. While in the Ponca City high school, from which he was graduated last spring, Bill was president of the Northern Oklahoma Student Council Congress. He was active in high school extra-curricular activities, a member of the boys glee club and held class offices. (Bill's father, Dr. A. F. Crittenden, now pastor of the First church, Ponca City, was formerly pastor at Indianola and at Brookhaven and later promotion secretary in Mississippi.—Editor.)

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Taylor
"Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

ROYAL AMBASSADOR FOCUS WEEK NOVEMBER 8-13

(These suggestions taken from "World Comrades" should prove most helpful as you make plans for this week. "Royal Service" carries still further suggestions and helps.)

First, your Counselor and Ambassador-in-Chief will want to face the week with open minds, ready to figure out what will be the finest plans of action for this Royal Ambassador Focus Week. You want to fill the week with those activities which will forward the missionary zeal in your membership, fortifying them against false attitudes which are always felt in periods of war. Hatred and vengeance, selfishness, individually and in national thinking need the preventives of world-wide Christian love, "Love thy neighbor as thyself." Knowledge of the life and circumstances of other people and other nations enlarges through mission program and mission study course, and will be invaluable as today's Royal Ambassadors grow into manhood, ready to reconstruct a broken world for Christ; so everything and anything that can enlarge the interest of boys in missions should be done.

Our Order of Royal Ambassadors is primarily devoted to missions—to understanding the missionary message of the Bible, to coming to know intimately the great missionary heroes of yesterday and today, to learning conditions on mission fields home and foreign now, and to seeing the desperate need for many more missionaries and missionary-minded laymen tomorrow. If there is no Royal Ambassador chapter in your church, this week is an admirable time to get one started. If there are boys and young men in your church not enlisted in Royal Ambassadors, this week is the best time for interesting them. Ask your state W. M. U. young people's secretary to send you enough copies of "Is He Your Boy?" to distribute to the mothers of unenlisted or unorganized potential members of your Royal Ambassador chapter.

Check the Sunday school and church rolls and see what boys are not gaining the benefit of the Royal Ambassador plans and programs. It is a tragedy to have a large number of junior and intermediate aged boys who are not vitally included in the Royal Ambassador activities. Enlist every boy. It can be done if you honestly want to. Plan a Royal Ambassador Conclave for your association, or for the chapters of several neighboring churches. It will be of great value to let each chapter enjoy fellowship with those of others. It will be helpful to new organizations to invite and urge boys and men from churches that do not have Royal Ambassador chapters to come to such conclaves also. Perhaps you will plan a Father and Son, or Dad and Lad banquet for your chapter. The fostering Woman's Missionary Union will surely want to encourage the organization by such hospitality. The Young Woman's Auxiliary members will help by fixing favors and programs the way the boys and men plan them. Use some of the attractive R. A. seals as decorations on the programs. (Order from W. M. U. Literature Dept., 1111 Comer Bldg., Birmingham, Ala.; price, 15c a dozen or 10 for \$1.15.) But far more important than using seals and decorations is using boys. Plan with your pastor so that on the Sunday of Focus Week, the Royal Ambassadors can serve as ushers or gather the morning offering, or one or two can quote scriptures learned in their Ranking System work in lieu of the customary responsive or pastoral scripture reading. It would be valuable for the boys to sit in on a deacon's meeting or meeting of the finance committee, to see how the adult men of their church meet to pray and plan together. Then the adults could all serve this one time as the Reviewing or Examining Council for seeing what the boys have learned or done in fulfilling the requirements of the different ranks.

Use also the new Royal Ambassador Record Cards

for keeping the records of the ranking achievements of each Royal Ambassador member. These are secured free on request from your state W. M. U. young people's secretary. There are two cards, each exactly right for fitting into a boy's billfold or purse. Each card carries requirements for three ranks—the first one is for Page, Squire and Knight; the second, for Ambassador, Ambassador Extraordinary and Ambassador Plenipotentiary. To distinguish between the two cards when writing state leader, ask for number needed in the advanced ranks by request **High Ranking Royal Ambassador Record Cards**. Both cards carry the R. A. shield which is so full of meaning to Royal Ambassadors.

Symbols teach a great deal to boys as to all people, and the Royal Ambassador insignia has important helpful symbolism. Mr. J. I. Bishop, Royal Ambassador field worker for Alabama, Mississippi and South Carolina, explains the significance of the insignia in this way, following the Manuals of the Order of Royal Ambassadors and the Guide for Counselors:

The Significance of the Insignia

The Shield which forms the background for the insignia means that the boy is an Ambassador for Christ, and reminds him that he is to live worthily of the name he has taken upon himself in becoming a member of the Order of Royal Ambassadors.

The Bar across the shield with the letters R. A. upon it means that a Royal Ambassador is a worker. It is to remind the boy of his task as a Royal Ambassador. This task is to give Christ to all the world, to show the world what it means to be a Christian.

The Crown means faithful service to Christ the King and to fellow men. The five points of the crown stand first for the five points in the Ambassador Allegiance and then for the five ideals of Royal Ambassador work, namely: (1) Bible Study, (2) Mission Study, (3) Prayer, (4) Stewardship, and (5) Service through Knightly Deeds.

The Laurel Leaf represents victory and is a symbol of the victory which must be gained through Christ and for Christ. It reminds the boy of two promises. The first is the promise of God the Father that His Word, when preached to any people, will not return unto Him without results. The second is the promise of companionship with Christ who is with us always even unto the end of the world as we are obedient to His commands and abide in him.

The Colors of the insignia are Royal Blue and Gold with the White Bar. The Blue stands for Loyalty: (1) Loyalty to Christ the King, (2) Loyalty to His church and its program, (3) Loyalty to our organization and its ideals.

The White stands for Purity: (1) Purity of body, (2) Purity of mind, (3) Purity of soul in the worship of one God and Him alone.

The Gold stands for Worth: (1) The Worth of Christ to the boy when he takes Him as his Savior, Counselor and Guide, (2) The Worth of the boy to Christ as he finds God's place of service for him and serves in that place to the best of his ability.

Ambassador Plenipotentiary

Dear World Comrades,

I enjoyed working on my Royal Ambassador Plenipotentiary projects these past months. At the beginning of the summer, Mr. and Mrs. D. C. Shepard, the Intermediate Royal Ambassador counselors at Bellevue, invited all the Royal Ambassadors who would, to go to their home to start their projects in the R. A. Ranking System. Six boys went, and we were divided into two groups of three each to prepare a debate which was: "Resolved, that men should preserve peace by preparing for war." This debate was to be given for the regular R. A. meeting.

After this was completed, I worked on five other projects—wrote the history of my church; the

quarter's gifts through the church; wrote an original R. A. cheer; wrote the biography of two prominent Americans born in a foreign country; and sketched the life of John Lake, the missionary for whom our chapter is named. I was glad that I had completed six of the eighteen projects.

I went to town and bought stamps from the countries where Southern Baptists have missionaries. Also, I went to the telephone company to obtain material for a poster about the different parts of the telephone and where they came from. I used the **Book of Life** to help me make the maps of Paul's missionary journeys and the journeys of Jesus. Then I hunted up the twenty missionary verses in the Old Testament and four descriptions of vain idol worship in the Old Testament. I looked in all the religious magazines that we had for pictures about the three types of mission work—preaching, teaching and healing.

Next, I wrote a dramatization about the story of Samuel's early boyhood. Then I wrote three letters—one to the Foreign Mission Board at Richmond for a picture of Miss Ruby Daniel, who was a missionary to Hungary until the war came on. I wanted to make an illustrated map showing her location and the kind of institutions in that one field, anyway, though she is home now. I wrote another letter to the Home Mission Board at Atlanta, asking for their report so I could get the number of Christians, churches, missionaries, pastors and population in the Southern Baptist Convention fields. The third letter went to Birmingham to see if a poem that I had composed would be accepted for publication in "World Comrades." The last thing was to read an advanced missionary book.

When all of this work was complete, I expressed the projects to Nashville to Miss Margaret Bruce, our Tennessee Young People's Secretary, to pass on them. The projects were returned with a letter accepting my work and giving me right to the title of Ambassador Plenipotentiary.

How glad I was! I wanted to attain that rank, but had no idea I could do it until I began working on the projects one at a time. I must not forget to say I received much encouragement from my home folks.

LAURIE GREEN,
Bellevue Baptist Church,
Memphis, Tennessee.

(We have many "Full Ranking Ambassadors" in our state who should be led to do what Laurie has done.)

BR

The Lauderdale County Association met October 8-9 with the Midway Baptist Church. It was a largely attended, forward looking, harmonious meeting. They elected Norman W. Cox, pastor of the First Baptist Church of Meridian, moderator, and Dr. W. A. Roper, clerk. They enthusiastically approved the plan for the Evangelistic Crusade in February and gave a good hearing to all the causes presented. The church letters showed that the churches baptized during the past year 516 into their fellowship and that the total gifts to all missions were in excess of \$27,000, which is a gain of more than \$5,000 over last year's giving.

Rankin County Association: Thirty-one churches reported 293 baptisms, \$19,688.37 for home expenses and \$5,053.80 for missions and benevolence. Twenty-four churches reported one or more W. M. S. organizations. Twenty-nine churches reported Sunday schools with 2,320 members. Sixteen churches reported B. T. U.'s with 737 members. Fifteen churches report 22 ordained ministers holding membership with them. Twelve churches have pastors living outside of the county. Twenty churches report 429 subscribers to The Baptist Record, two other churches report E. F. Plan without saying how many subscribers. Several of the others have the E. F. Plan.—J. W. Steen, clerk

Thursday, October 22, 1942.

THE BAPTIST RECORD

9.

GOOD NEWS FROM THE ORIENT

M. T. Rankin, Secretary For the Orient

"As cold water is to a thirsty soul, so is good news from a far country." One of the greatest causes of suffering both for the missionaries who were caught in the Orient by the war and for their loved ones and friends in America was the lack of news. For almost nine months some of those in the Orient did not receive so much as a word of information about their people in America, and through those same months hosts of people in America were waiting with great anxiety for news from the Orient.

Now, at last, we have news; and it is good news. It is good because it reveals the protecting care of God in the midst of critical dangers; it is good because it reveals the unfailing qualities of God's grace in a time of devastating failures; it is good because it reveals the indestructibility of God's Kingdom at a time of shattering destruction.

Good News From Occupied China

"Tell Southern Baptists that we are carrying on." This is the thought of messages sent by groups of Chinese Baptists in all parts of occupied areas of China. Much of our mission property has been confiscated and taken over by the Japanese; financial aid from our Board has been stopped; and in many cases, the active assistance of missionaries in the Christian work has been discontinued. But Chinese Baptists are carrying on. They accepted the internment of missionaries as a challenge to themselves to take up the task which the missionaries had been compelled to lay down, and they have responded with a spirit of sacrificial giving which is without parallel among Baptists in the Orient. Only a few of the church buildings have been taken by the Japanese. In a number of cases where the Chinese Christians have been unable to contribute cash for the support of their pastors, salaries have been paid in produce.

More people are attending church services in the occupied areas now than ever before. As we were leaving Stanley Prison Camp, the last message sent to us by one of the Chinese pastors in Hong Kong brought word that the congregations in all Hong Kong churches were the largest they had ever known. Our missionaries from Shanghai, North and Interior China brought this same good news.

Among the most beautiful and inspiring stories that come from the Orient are those that tell of the joy with which Chinese Christians gave to the support of interned missionaries. When a group of missionaries expressed concern about the amount of help that Chinese friends were sending them, these friends said, "Please let us do this. Southern Baptists have been helping us through many years. Now you are in a position where we can help you. Let us do this as an expression of our appreciation to your people in America." One missionary who had refused to take money received one hundred dollars which was sent anonymously so that it could not be returned.

Good News From Free China

During the months immediately preceding America's entry into the war, God was preparing Kweilin, in Free China, to be the center of a great forward move in Baptist work in southwestern China. In the summer of 1941 revival meetings were begun in the Kweilin Baptist Church. These meetings have been continued every night with few exceptions, until the present time. The gospel is preached to great numbers of people, many of whom are being saved and added to the church.

During that same summer, arrangements were completed so that, in case the United States should become involved in the war, Dr. R. E. Beddoe would be able to begin immediately functioning as mission treasurer and representative of the Foreign Mission Board. Because of such preparation Baptist work in southwestern China has gone steadily forward despite the confusion caused by the war.

At the meeting of the Mission held last July, reports of which have recently reached Richmond, plans were projected to carry to the country districts the revival meetings which have brought new life and strength to the church in Kweilin. Dr. B. J. Cauthen and Rev. R. L. Bausum, with their Chinese co-workers, spent the months of this past summer in leading evangelistic bands through town after town, and village after village, preaching Christ's gospel.

Much of the institutional work of the Leung

Kwong Baptist Convention, which was formerly conducted near the coast, has been moved to Kweilin and Wuchow. The office of headquarters of the Convention has been set up at Wuchow. The Leung Kwong Seminary, the Pooi In Women's Bible Training School, the Pooi To Girls' School and a branch of the Pooi Ching Boys' School all have been opened in Kweilin.

Good News From Japan

A missionary from Japan, connected with another Board, was most pessimistic as he discussed with some of us who were on the M. S. Gripsholm the effects which he thought would be caused by the withdrawal of missionaries from Japan. One of the groups said in effect: "I do not share your discouragement. Although we are having to withdraw from Japan, God has not had to withdraw; and I shall be interested to see what the results will be when Japanese Christians are left alone with only God to help them." And this is the good news about Christians in Japan: God is still with them. Those of us who have known Japanese Christians intimately have great confidence in their earnestness and sincerity. Few people in the history of Christianity have had to follow Christ under greater difficulties. God will continue to be with these children of His and, whatever we may believe their present failures to be, they are not without hope if God is with them. Let us pray constantly and earnestly for our Japanese brothers and sisters in Christ.

Good News From Our Missionaries

On December 8 of last year, seventy-eight missionaries of our Board were in areas of China under Japanese control; twenty in Free China, one in Japan, one in Manchuria, and ten in the Philippine Islands. All of these people have lived for months in the midst of serious dangers and many of them have been in situations of gravest risks. They have been subjected to almost every kind of danger; dangers of injury by shells and bombs, dangers of personal violence, danger of disease, danger of starvation, danger of exposure, danger of nervous overstrain. And yet, so far as we know, not one of them has suffered serious injury of any kind. Forty of those who were in Japanese hands have arrived in America, and it is probable that most of the thirty-eight who are still in occupied China will arrive by the end of the year. We do not know of any plans for repatriation of those who are in the Philippine Islands, but such information concerning them as we are able to secure leads us to believe that their condition is fairly good.

And there is good news from America for the missionaries. What a joy it is to them to learn that despite the confusion and disruption of our missionary work, there is no spirit of defeat or discouragement among Southern Baptists; that funds are steadily coming in for the support of our work; that the debt on the Foreign Mission Board is rapidly disappearing; that there is no immediate necessity for disbanding our missionary personnel because so many missionaries are in America; that we stand ready to return to our fields of work through every door that may be opened to us.

We are hearers of good news; good news from the mission fields, good news from Southern Baptists, good news to the world from our Lord, Jesus Christ.

BR

QUOTATIONS FROM LETTER FROM
JAMES WATKINS
9th Squadron, 49th Fighter Group
To His Parents

"After what I've been through, I must live a charmed life. Often think it must have been your prayers and love that have brought me back time and again. I am certain that if I never was a Christian before, that certain incidents have made me into a very religious man."

"I haven't been to church since I was on board ship en route here, but I have not neglected my prayers. Funny thing, I can never think to pray for myself, it is always you and Brother and the rest. The other day just before entering into a little work, I realized that I was repeating the Lord's Prayer over and over and over. Some strange and yet theologically interesting things occur time and time again in this business."—Crystal Springs Bulletin.

BR

Enrollment for the first term of the Baptist Bible Institute is 203 resident students and 157 active correspondence students.

Pastoral Problems

By Norman W. Cox

"WHAT TO PREACH — STEWARDSHIP"

Every preacher who obeys the Lord, is faithful to the Bible, and true to the gospel, will preach much on stewardship. The ownership of money and material possessions is the acid spiritual test of life. The practice of stewardship is God's great school through which He leads men and women to overcome the lure of the material and moves them to take hold upon the spiritual.

Easily ten per cent of the Bible relates itself to the effect of money, or its equivalent, on men. At least twenty per cent of what Jesus taught has some direct connection with the theme's real relationship to material possessions. Therefore, if we preach a full gospel, our preaching will have much that deals with the subject of our financial obligations to God and His cause.

Of course there is a right and a wrong way to preach stewardship. God is no beggar. He is not an object of charity. We are not asking people to give money away. We are calling them to make life's greatest investment.

Some wrongly think that the preaching of stewardship will drive people away from church. This is totally incorrect. The churches that have the largest congregations are those who give much money and where the subject is wisely and frequently presented. The churches that have the smallest congregations, as to per capita of members, is where least is said about money.

No preacher can be faithful to his obligation to Christ and fail to lay on the hearts of the people the fact that God expects one seventh of our time and one tenth of our income as the minimum which He requires from us for His service.

BR

KEEP CHRIST PRE-EMINENT IS KEYNOTE OF STATE BAPTIST STUDENT CONVENTION

(Continued from Page One)

tion Symposium led by Miss Wilda Tilghman and five student volunteers, Dr. Maxwell Garrott will address the convention on "Missions Today and Tomorrow." He speaks again at the worship service Sunday morning on "If I Be Lifted Up." Dr. Garrott has just returned from our mission fields in Japan. The Sunday school lesson will be taught by Dr. W. C. Tyler, professor of Bible at Blue Mountain College. Sunday afternoon will feature talks by E. C. Williams, Auber J. Wilds and Miss Edwina Robinson on the Sunday school, BTU, and YWA respectively. The address will be brought by Judge W. W. Venable of Clarksdale on "Choosing and Following Christ Regardless." There are many other items on the program which will be helpful and inspiring. Join with our students in prayer that the 1942 convention will challenge each one to, not only put Christ in first place, but to keep Him there in every area of life.

BR

Southside, Meridian: From September 27 to October 4, we enjoyed a great spiritual awakening. Evangelist Aubert Dunn was the speaker. Three years ago the Lord called Brother Dunn to preach the gospel. He is giving himself to evangelism. He spent two years in the Southwestern Seminary preparing for this work. He delivered soul-stirring messages to our people. Fourteen came into the church, eleven for baptism. The church was greatly revived. He preaches against sin in high places. Brother Dunn is with the Forty-First Avenue Baptist Church in a revival this week.—Blanding S. Vaughan, pastor, Southside Baptist Church.

Highland church, Meridian: Sunday school attendance Oct. 11 was 278; B. T. U. attendance was 106; attendance was good at worship services. Six additions, four by letter, and two by baptism. Brotherhood conducted two services in homes of the sick. This is a part of their regular ministry. They are a great help to the pastor.—B. B. Hilburn, pastor.

Williamsville church, Attala county: We have gone from one-fourth time to half time. Our preaching days now are second and fourth Sundays. Rev. J. Glen Flynt is our pastor.—Reporter.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary

November 8-13

November 8-13 is the week of the association-wide Young People's, Adult and Extension campaign in the Hinds-Warren Association, with meetings each night in Calvary Baptist Church, Jackson.

These five books will be taught that week: THE ADULT DEPARTMENT OF THE SUNDAY SCHOOL, TEACHING ADULTS IN THE SUNDAY SCHOOL, THE YOUNG PEOPLE'S DEPARTMENT OF THE SUNDAY SCHOOL, TEACHING YOUNG PEOPLE IN THE SUNDAY SCHOOL, THE EXTENSION DEPARTMENT OF THE SUNDAY SCHOOL.

Mr. William P. Phillips, secretary of the Department of Young People's and Adult Sunday school work of the Baptist Sunday School Board, will be the general director of the week's work. There will be associated with him, Mr. A. V. Washburn and Mr. Herman L. King, both of the Sunday School Board, as well as two workers from the State Sunday School Department.

At the conclusion of the class work each evening, there will be a general assembly of all the classes for a special demonstration of some vital phase of Young People's, Adult and Extension work. This practical demonstration each evening will be a most helpful part of the week's program.

It is unusual to have in the same state at the same time these three men who direct the Young People's, Adult and Extension work in the South. It is most rare that any association has the privilege and opportunity of having them for the same week. Therefore, the workers of these departments and classes are most fortunate in having such a glorious opportunity that week.

We are urging every school in the entire association to begin even now and make plans for having the Young People's, Adult and Extension officers and teachers, as well as class officers and pupils in these departments to attend the sessions that week. It will be a long time before Hinds-Warren Association has another such opportunity. Let's take advantage of it and make it count mightily for the promotion of these units of Sunday school work that comprise 75% of our entire constituency.

Please Note

Workers in the Young People's, Adult and Extension departments and classes will please take note of these three important items:

First, is the inauguration of ANNUAL registration of departments and classes. Second, is the revision of all the department and class standards of these three departments, effective October 1, 1942. Third, is the inauguration of our third annual Standard Campaign, beginning October 1.

New standard wall charts and smaller leaflet standards have been printed showing all the revisions that have been made, and these new standards and charts will be gladly sent on request.

The plan of the Standard Campaign is for the classes and departments to use October, November and December to check up and see if they are short on any point, and if so to reach those by the end of December

so that the application for the standard award can be filled out the first of January. Cards for entering the Standard Campaign will be gladly sent on request. Enter your class and department now.

Bible Studies

The Bible study in the Uniform Lessons for the Sunday school during October, November and December is on the topic, "Studies in the Christian Life." This is a great and glorious opportunity for all of us to study

God's Word on this great subject during these three months.

Let's put great emphasis on reading the Bible in connection with this study. Use it in the classes; give the pupils this privilege. In fact, one of the school's fine privileges is to emphasize regularly the need of Bible reading daily on the part of us all. "The entrance of Thy Word giveth light."

State Mission Day

Sunday, October 25, is State Mission Day in the Sunday schools. A program and other materials have been mailed to every school in the state, and also envelopes for taking the offering.

There are two objectives in this program: to inform and educate us as to our State Mission program, and

to make a worthy financial offering toward promoting it. Our work is in great need of enlargement. State Mission Day is one fine way to help do this by giving of our money toward the work in Mississippi. State Missions with us means the work right here in our own Mississippi.

Let every school make plans for a great day on Sunday, October 25. Present the program that has been sent out, and then plan very definitely for a worthy financial offering. All money should be sent promptly to Rev. D. A. McCall, Box 530, Jackson, Miss.

If you want an extra program for State Mission Day, you will find it on pages 42, 43 and 44 of the October issue of The Builder. Start now and plan, work and pray that your school

(Continued on Page Eleven)

NOW IS THE TIME

The cotton crop in Mississippi this year will bring into the state in excess of \$200,000,000.00. That is a lot of money. There will not be so many things for which the monies can be spent. Automobiles, refrigerators, typewriters, numerous things are out.

There is one place where money will be sorely needed. It is in the preservation of this Christian nation of ours.

There is another place where money will accomplish great good and bring lasting returns to the donors. It is in annuity or direct gifts to the endowment funds of the institutions named below who are enlisted in the Master's service.

Why not serve our Lord and at the same time our nation by using a portion of the funds our all loving Father is placing in our hands in the purchase of War Bonds in the name of one of our Baptist institutions for endowment purposes.

The gift may be made outright or in the form of an annuity whereby the institution will annually so long as the donor lives pay the income direct to donor. Write the institution of your choice or the undersigned for further information.

In addition to the good your money will accomplish the following are direct benefits you will also obtain:

1. The gift, up to fifteen per cent of your income, may be taken as a deduction in your income tax return. The new tax law will doubtless be such that the actual cost of the gift will be less than 80 per cent of its amount.
2. The gift will decrease the amount of estate taxes a person will pay when death occurs.
3. If made as an annuity and in the form of government bonds you will be helping the nation in its supreme struggle for existence, yet at the same time you will preserve and insure for yourself a sure income for life.
4. A person may thus during his lifetime assure the institution of his choice of a gift yet retaining an obligation from an institution which has never defaulted to pay a fixed return for your life.

CONSIDER WRITING YOUR WILL

Every person who has property should get his affairs in order by having his attorney prepare his will. The will of God should be written in every will. The institutions named below invite your consideration of including a bequest to them in your will. Where desired such bequest may be made in the form of a memorial to the donor or some loved one.

BLUE MOUNTAIN COLLEGE,
BAPTIST CONVENTION BOARD,
CLARKE MEMORIAL COLLEGE,
MISSISSIPPI BAPTIST ORPHANAGE
SOUTHERN BAPTIST HOSPITAL
BAPTIST SUNDAY SCHOOL BOARD,
SOUTHERN BAPTIST THEOLOGICAL SEMINARY,
BAPTIST BIBLE INSTITUTE,
SOUTHWEST'N BAPTIST THEOLOGICAL SEMINARY, Ft. Worth
RELIEF & ANNUITY BOARD,

Blue Mountain	
Jackson	
Newton	
Jackson	
New Orleans	
Nashville	
Louisville	
New Orleans	
Ft. Worth	
Dallas	

For further information write

BAPTIST BEQUEST COMMITTEE

Jackson, Mississippi

Box 896

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary
OXFORD, MISS.

JACKSON, MISS.

Associational Meetings Next Week

Next week is the week for our associational rallies, the annual meetings we are having in the four-year program. This is the third year for these meetings and we hope, even with present day handicaps, to have a full attendance and good program in each association. The following dates and places have been accepted except in a few cases we have not heard from. We feel, however, that no changes will have to be made. Please be a helper, and help make the meeting for your association one that will honor the Lord.

Associations Meeting Monday, Oct. 26

Madison—First, Canton.

Bolivar—Boyle.

DeSoto—Olive Branch.

Tallahatchie—Charleston.

Benton—Ashland.

Calhoun—Bruce.

Tishomingo—Iuka.

Lee—East Tupelo.

Zion—Eupora.

Winston—Louisville.

Wayne—Mt. Zion.

George—Lucedale.

Jackson—First Pascagoula.

Walthall—Tylertown.

Pike—Central McComb.

Yazoo—Yazoo City.

Lauderdale—15th Ave. Meridian.

Associations Meeting on Tuesday, Oct. 27

Leake—Carthage.

Deer Creek—Hollandale.

Tate—Senatobia.

Grenada—Grenada.

Tippah—Blue Mountain.

Pontotoc—Pontotoc.

Alcorn—Rienzi.

Itawamba—Pleasant Grove.

Choctaw—Ackerman.

Clarke—Liberty—Pachuta.

Jones—Ellisville.

Greene—Leakesville.

Gulf Coast—First Gulfport.

Marion—East Columbia.

Mississippi—Liberty.

Copiah—Hazlehurst.

Associations meeting Wednesday, Oct. 28

Attala—Kosciusko.

Sunflower—Sunflower.

Panola—Batesville.

Montgomery—Winona.

Marshall—Holly Springs.

Prentiss—Booneville.

Monroe—Becker.

Oktibbeha—Starkey.

Yalobusha—Coffeeville.

Noxubee—Brooksville.

Jasper—Loun.

Covington—Collins.

Perry—Beaumont.

Jeff Davis—Prentiss.

Lincoln—Brookhaven.

Rankin—Brandon.

Associations Meeting Thursday, Oct. 29

Lafayette—Oxford.

Holmes—Lexington.

Leflore—First Greenwood.

Riverside—Lyon.

Carroll—North Carrollton.

Union County—New Albany.

Chickasaw—Houston.

Clay—West Point.

Columbus—First Columbus.

Simpson—Magee.

Lebanon—Main Street Hattiesburg.

Lawrence—Monticello.

Franklin—Roxie.

Scott—Forest.

Newton—Newton.

Pearl River—Picayune.

Associations Meeting Friday, Oct. 30

Smith—Raleigh.

Union—Port Gibson.

Neshoba—Philadelphia.

Each association will have one visiting worker; they are as follows:

Rev. H. H. Ward (Attala, Holmes, Yazoo, Leake).

L. R. White (Panola, Riverside, De-Soto, Tate).

Rev. J. B. Flowers (Montgomery, Tallahatchie, Grenada, Carroll).

J. R. Haynes (Union county, Marshall, Benton, Tippah).

Rev. L. J. Crumby (Calhoun, Pontotoc, Yalobusha, Lafayette).

Rev. W. T. Darling (Tishomingo, Alcorn, Prentiss).

Rev. J. I. Berryhill (Lee, Itawamba, Monroe, Chickasaw).

Rev. Harold Douglas (Zion, Choctaw, Oktibbeha, Clay).

Dr. J. Niles Puckett (Winston, Kemper, Noxubee, Columbus).

Rev. F. G. Wilborn (Lauderdale, Clarke—Liberty, Jasper, Newton).

Rev. J. D. Griffin (Jackson, Gulf Coast, Pearl River).

J. O. Boyd (Lawrence, Walthall, Marion, Jeff Davis).

Dr. Clay I. Hudson (Wayne, Jones, Covington, Simpson, Smith).

Miss Helen Gardner (Pike, Mississippi, Lincoln, Franklin, Union).

Mrs. H. P. Rogers (Yazoo, Copiah, Rankin, Scott, Neshoba).

Auber J. Wilds (George, Greene, Perry, Lebanon).

Mrs. L. E. McGowen (Sunflower, Leflore).

Rev. C. L. Quarles (Hinds—Warren, Deer Creek, Bolivar).

A clinic for these workers is being held this week, Friday, at the Baptist Orphanage. The Hinds—Warren Association will have their meeting Friday night. It will be a demonstration viewed by these other workers. We are doing the best we can to bring the message to the people, and help in every way possible to advance the kingdom through this department of our denominational work. Will you who read these lines not be a good missionary and do what you can to help enlist a good attendance at the meeting for your association? Please say YES and thus be the means of a blessing to someone. The program begins late afternoon or early evening (about six o'clock) with a super-conference for associational officers and pastors. Here a full discussion of past achievements and goals for the next year will be had. At seven-thirty a general conference will be held with representatives from all the churches coming in (we hope). This will be a good hour of inspiration and helpfulness.

In September we organized 34 new unions—Story Hour, 6; Junior, 7; Intermediate, 6; Young People, 8; Adult, 7. During the month 689 Study Course awards were issued.

25 YEARS AGO

The women of the Lyon church sent in \$100 for the Baptist Hospital to help in the work.

The name of the new training school in New Orleans has been selected, and it will be known as "The Baptist Bible Institute."

The Georgetown church has called Rev. A. S. Johnston.

Dr. J. Benj. Lawrence, state mission secretary, stated: "The government's Liberty Bond campaign is no more important than the state mission campaign.... In fact, liberty will never come until it comes through the gospel."

Good meetings were reported from Hickory Grove in Lauderdale county, Rock Hill church in Rankin county, Oak Grove in Scott county and Hopewell in the same county by the pastor, H. B. Harrison. "School fights in several places hindered the results," it was said, in these communities.

Shuqualak had a good revival, according to J. H. Newton, in which 22 were received for baptism and five by letter.

The church at Clarksdale is meeting for services in the city hall pending building a new house of worship. The Sunday school has held up fine during the emergency. The quarters are crowded but pleasant.

The church at Brookhaven called Rev. H. L. Martin of Indianola.

Baptist Record subscribers who were in arrears were urged to respond to the letter being sent out, because of the fact that "hereafter postage stamps will cost three cents, besides stationery and work of a stenographer."

SUNDAY SCHOOL DEPARTMENT

(Continued from Page Ten)

may do its very best for State Missions on State Mission Day on Sunday, October 25.

Free Promotional Leaflets

We have on hand in our state office supplies of practically all of the free leaflets on the duties of class and department officers, as well as free leaflets on many other phases of Sunday school work. We shall be only too glad to mail any of these on request. They are printed by the Sunday School Board for helping our Sunday schools. They are worth much and cost nothing in dollars and cents to you. Write for them if you need some.

In 1932, a prohibition year, in Washington, D. C., there were 104 women arrested for drunkenness; under repeal, 1938, there were 1,465 arrests in the same city.

BAPTISTS of MISSISSIPPI

GIVE BAPTIST BONDS to help endow the chair of Bible at your Baptist Blue Mountain College, and create an enduring memorial to "Mother" Berry, whose life exemplified the things for which Baptists stand, and was one of the most powerful sermons ever uttered.

"Her ways are ways of pleasantness, and all her paths are peace."

Christian Character Is An Enduring Investment

STANDS
BETWEEN
COLD MISERY
and YOU

When colds start—spread cooling Mentholatum inside nostrils. Instantly it releases vapor "Menthola-tions" that start **4 vital actions:**
1) They thin out thick mucus;
2) Soothe irritated membranes;
3) Help reduce swollen passages;
4) Stimulate nasal blood supply. Every breath brings quick relief! Jars 30¢.

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THE HARVEST MONTHLY SPIRITUAL LIFE BIBLE STUDY MAGAZINE

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The material unfolding of a long invisioned life purpose, a distinct spiritual service and emphasis, in no earthly way in competition with, nor antagonistic to the indispensable denominational papers. Increasing scores of new readers are continuously coming to feast upon the monthly messages. The November number is especially rich. ORDER NOW.

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"WHEN GOD COMES TO EARTH"
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CHANGES AMONG THE CHURCHES

Called And Accepted

James O'Brien, assistant pastor, Seventh Street church, Baltimore, Md. W. B. Orndorf, Westerport, Va.

O. G. Owen, Jopper, Mo.

Ross Partridge, Pleasant Hill, near Mt. Vernon, Ill.

H. E. Pettus, Oberlin, La.

Noah Phillips, Fletcher, Okla.

W. B. Pittard, First, Eudora, Ark.

J. D. Poindexter, Nahunta, Ga.

Wendell Price, Taylor's Chapel, Concord Association, Tenn.

Levi W. Price, First, Merkel, Texas. Joseph Lowell Rayburn, Calvary, Houston, Texas.

L. A. Roll, Loving, N. M.

Robert Scales, First, Durant, Okla. Forrest Schrivener, First, Marshall, Okla.

R. W. Singleton, Cotton Valley, La. Corbet Smith, Bowling Green, Fla. Dewey Squires, Calvary, Lawton, Okla.

L. A. Stagg, Lisbon, La.

H. H. Summers, Farmington, N. M. Floyd Taylor, Tinsman, Ark. Walter W. Thompson, Hutsonville, Illinois.

J. T. Tolar, Progress, Miss.

Malcolm Tolbert, Boyce, La.

D. H. Truhite, Hyde Park, Austin, Texas.

U. T. Unger, Blue Springs, Mo.

George Vouga, Temple church, Chicago, Ill.

P. B. Watlington, Pursellville and Hamilton, Va.

Resigned

J. S. Abernathy, First, Las Vegas, N. M.

R. C. Alderman, Deerfield Beach, Fla.

W. R. Alexander, First, Florence, S. C.

Claude Ammerson, Sarasota, Fla. Shelby Aswell, Mt. Lebanon, La. Loren J. Belt, Mt. Zian, near Pond Creek, Okla.

J. G. Benfield, Highlands, N. C.

W. M. Blackwell, Lebanon, Roswell, Ga.

E. D. Blocker, Old St. George, S. C.

W. E. Bode, Kellyville, Okla.

Boyce Brooks, First, Spindale, N. C. W. C. Buchanan, Taos, N. Mex.

E. W. Cantwell, First, Kingstree, S. C.

Homer F. Carr, Quaker Hill, Conn. D. W. Charlton, Eastwood, near Annapolis, Md.

Raymond Coppenger, Pennington Gap, Va.

Montague Cook, First, Roanoke, Ala.

J. H. Cosby, Manly Memorial, Lexington, Va.

C. H. Curb, Roosevelt, Okla.

R. E. B. Davidson, First, Princeton, Illinois.

N. F. Davis, Jr., Byram, Miss.

Robert Davis, Antlers, Okla.

H. H. Day, Calvary Hill, Piper, Ala.

B. F. Dinwiddie, First, West Plains, Mo.

E. K. Doughtery, Hickory Street, Dallas, Texas.

Died

J. A. Atkins, Bryceville, Fla. W. O. Dotson, Bethany, Mo.

R. W. Eubanks, Rome, Ga.

C. B. Jones, Pahokee, Fla.

E. V. Lamb, Lansdowne, East St. Louis, Mo.

R. L. Lyon, Union Springs, Ala.

James H. Thayer, Coral Gables, Fla. C. E. Thomas, Columbia, S. C.

Fred Wright, Oklahoma City, Okla.

C. A. Ross, Leon, Okla.

C. H. Schwall, Augusta, Ga.

BAPTIST MISSIONS AMONG THE CHOCTAW INDIANS IN MISSISSIPPI

Rev. E. I. Farr

Home Mission Board and State Mission Board

In 1924, Rev. P. C. Barnett succeeded the Arnolds at Union. He remained in the work only fourteen months but did well at it during this short time. He assisted in the organization of the Baptist church on the Bogue Homo Reservation near Sandersville. But this church is, in the main, the result of a remarkable piece of mission work on the part of a white neighbor, Mrs. Bertie Thatch (now Mrs. F. J. Kennedy).

Bro. Barnett gave up the work in the latter part of 1925 and was succeeded by Rev. S. E. McAdory. The Home Board continued this mission until July, 1930, when the embarrassing debts and the depth of the depression forced a curtailment on many fields.

What was the missionary to do? Would he leave this work that he loved and that needed guidance? No. He stays by the task and does the work, even though there is no pay for the next six months. With the beginning of 1931 the State Mission Board of Mississippi took over the work on a half-time basis, with the Home Board retaining possession of the mission property and furnishing it to the missionary so employed.

This property consists of a substantial seven-room house and about fifteen acres of farm land. The house and three blocks of the land are within the corporate limits of Union, and the remaining land adjoins it. At this writing (April, 1942) the house is in dire need of interior redecoration, but the roof and the outside paint are practically new. As long as Bro. McAdory was able to do so, he farmed the land and thereby helped to support himself and family. He also served country churches for half-time until he was stricken with paralysis about two years ago. He is so loved by these country churches that one of them that he was visiting when stricken still considers him their pastor.

Two of the fruitful pieces of work done by Brother McAdory were the organization of the Bogue Chitto church and the enlistment of the City Federated Woman's Missionary Union of Laurel in the support of the work at Bogue Homo.

The Bogue Chitto Choctaws were considered as "wild Indians," and the doing of missionary work among them was difficult. The attitude of some of the white neighbors and owners of the places on which the Indians were tenants aggravated the difficulties. But the patient plodding of this faithful man of God and the help of some Choctaws has been abundantly rewarded. The Bogue Chitto church, while the youngest (1933), is the third of the ten in membership. There are two more nearby Choctaw communities without church or mission work, and it is the hope and prayer of the missionary that before long work will be established in them.

The Baptist women of Laurel have

SPRINGHILL CHURCH RESUMES WORK

If I recall correctly, when the Simpson County Association met in September 1941, there was only one church that was not represented. This church, Springhill, had not been active for a period of two years.

A few of the folk became interested this summer, and asked me if I would come and hold a few days' services for them. I went the third week in September and tried to lead them in a revival. I found all of the people very busy picking a bountiful crop of cotton, but not too busy to come to the Lord's house.

The third day of the meeting they brought in a piano to take the place of an organ, which they had discarded some years ago. Three young girls came forward stating that they had trusted Christ and wanted to line up with the church that night.

The final service was rained out Saturday night, but plans had been made to invite Rev. Wilson W. Boggan to preach the first Sunday in October. Brother Boggan preached and the church gave him a unanimous call. He has accepted the work and will give them the first Sunday morning and evening. The church then proceeded to elect delegates to the Simpson County Association, asking to be reinstated in that body.

I feel like this church will move forward under the wise leadership of Bro. Boggan.—Guy A. Little, Pinola, Miss.

—BR—

BLUE MOUNTAIN COLLEGE B. T. U. INSTALLS OFFICERS

On a recent Sunday night, in the college auditorium, the B. T. U. held its annual installation service. The stage setting was that of a king's court. The king, Miss Miriam Izard, B. T. U. director, sat on a throne surrounded by knights, the general officers. After an introduction by Miss Izard the pianist played "Are Ye Able?" and each officer came forward to be dubbed a knight. At the close of the service everyone sang "Lead On, O King Eternal."

The general officers of B. T. U. are: Miss Miriam Izard, director; Miss Edith Taylor, assistant director; Miss Jean Lowrey, secretary; Miss Inez Gilliland, mission chairman; Miss Dorothy Turner, Bible reader's leader; Miss Mary Martha Leavell, social chairman; Miss Sybil Bullock, pianist; Miss Bea Dawkins, chorister, and Miss Billie Luna, poster chairman.

—Virginia Jenkins, Reporter.

for several years now given at least \$5.00 per month to the support of the native pastor of the Bogue Homo church. This small amount is the greater part of the salary of the pastor, and it is the difference between having and not having a pastor. The Baptist Church at Ellisville has at times added to this amount, and the Second Avenue church of Laurel in 1941 provided amply for a V. B. S.

The State Mission Board pays Bro. McAdory \$50.00 per month for his services. This agreement is on a half-time basis.

Don't Neglect Slipping

FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTEETH, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No gummy, gooey, pasty taste or feeling. Get FASTEETH today at any drug store.

DR. SMITH REFUSES LIFE'S OFFER

Mr. F. D. Pratt, Circulation Mgr., LIFE Chicago, Illinois.

Dear Sir:

I am in receipt of your generous offer of a special clerical rate of \$3.50 on LIFE. You are certainly doing a beautiful job of presenting the news pictorially, and I am sure that your art staff and color presses must be about the best in America. One feature of your magazine, however, makes it totally unacceptable in either my study or my home, and that is your liquor advertising.

As you know, Mississippi is legally dry, although the enforcement of our laws is greatly hampered by the policy of the federal government in licensing those who wish to violate them. Needless to say, every copy of Life that circulates in the state, with its skilful advertising propaganda, is a further inducement to destroy respect for our laws. Furthermore, the entire Southern Baptist denomination is engaged in an educational crusade against beverage alcohol, and patronage of your magazine would be a repudiation of our stand on sobriety. Finally, I cannot afford for my little daughter to grow up with the idea that liquor is intimately associated with the things that are finest and most decent in life, which is cultivated in your advertising pages.

Your letter mentions that Life will often bring me "new tools to fight disease, inventions to lessen drudgery, social progress . . ." It has been my observation that your chief advertising project is the most active cause of disease and death, drudgery for neglected families, and social disintegration. As for your editorial page containing the "basis of many a sermon," doubtless it is mentally stimulating, but my church seems to prefer that my sermons be Bible-based. Thus you will see that your policy of making the largest possible dividends for your stockholders and my policy of seeking to lead my people along lines of sobriety, law-observance, and a deeper appreciation of spiritual truth are hardly compatible, even if you made an offer of free subscription to clergymen.

You will of course understand that I am speaking neither for my church nor for the Baptist denomination, but solely as an individual, and my views may or may not be in accord with others in similar position.

Yours very truly,
B. FRANK SMITH,
Durant, Miss.

It's no longer TABOO
for girls to talk of
this possible help

You can't expect a grin-and-bear-it attitude to bring relief from the distress of periodic, functional pain.

Perhaps that's why so many women use CARDUI. It has a 62-year record of 2-way help, when taken as directed: (1) started three days before "your time," it should help relieve pain due to purely periodic, functional causes; (2) taken as a tonic, CARDUI usually improves appetite, aids digestion by increasing the flow of gastric juices, and thus helps build resistance, which often aids in minimizing periodic functional distress.

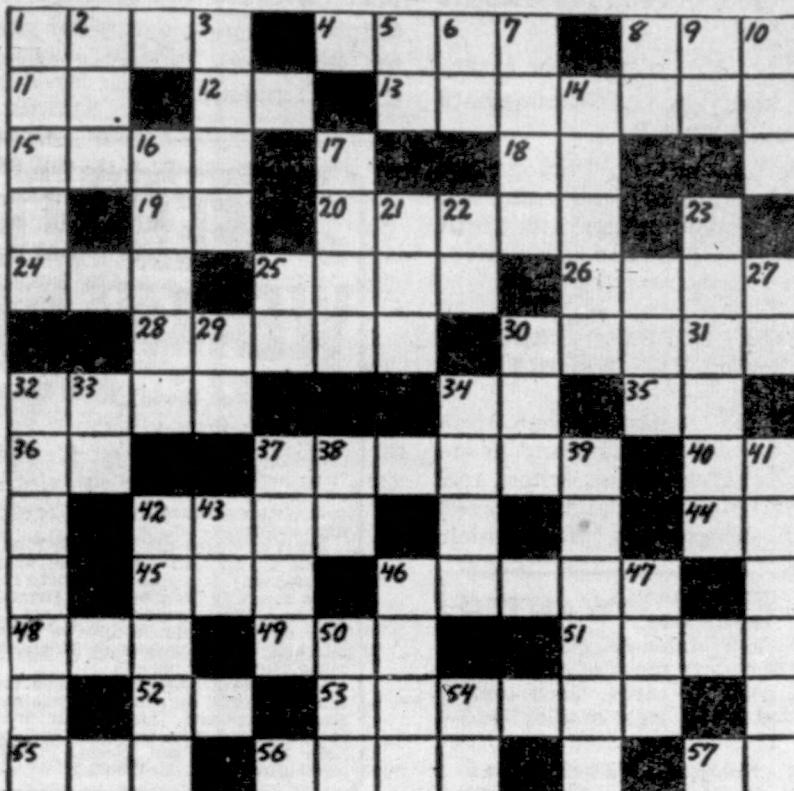
Try CARDUI. You may be glad you did!

NEURALGIA

Capudine acts fast because it's quickly, pleasantly. Soothes upset nerves. Follow directions on label. All druggists. 10c, 80c, 50c bottles.

Liquid CAPUDINE

OUR CROSSWORD PUZZLE



"And I say unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."—Matt. 16:18.

THE CHURCH

Horizontal

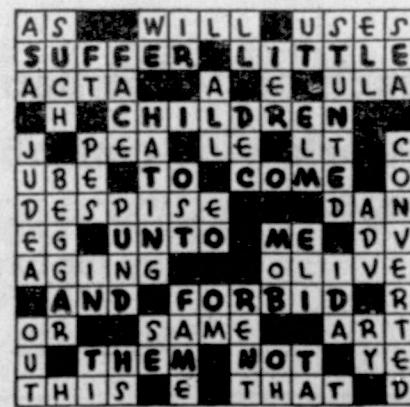
1 "Son of man is come to seek and to save that which was . . ." Luke 19:10.
 4 "And I will give unto thee the . . . of the kingdom of heaven," Matt. 16:19.
 8 "If . . . of you shall agree on earth as touching any thing that they shall ask," Matt. 18:19.
 11 "but ye have made . . . a den of thieves," Matt. 21:13.
 12 "Whether . . . greater, the gift or the altar," Matt. 23:19.
 13 "rejoice, because your names are . . . in heaven," Luke 10:20.
 15 "The words of the wise are as . . ." Eccl. 12:11.
 18 New England state.
 19 "it shall be done for them of . . . Father," Matt. 18:19.
 20 "I went with them to the . . . of God," Ps. 42:4.
 24 King of Hamath, II Sam. 8:9.
 25 Small Portuguese unit of money.
 26 Drinks in small quantities.
 28 "And whoso . . . swear by the temple," Matt. 23:21.
 30 "if the salt have lost his savour, wherewith shall it . . . salted," Matt. 5:13.
 31 A Benjamite, I Chron. 7:12.
 32 "And . . . things of the world, and things which are despised," I Cor. 1:28.
 34 Diphthong.
 35 "For where two . . . three are gathered together in my name," Matt. 18:20.
 36 Half an em.
 37 "My house shall be . . . of all nations the house of prayer," Mark 11:17.
 40 Adjective suffix signifying connected with.
 42 "Ye are the . . . of the earth," Matt. 5:13.
 44 Thomas; thorium.
 45 ". . . gold, or . . . temple that sanctifieth . . . gold," Matt. 23:17.
 46 "make not my Father's . . . and . . . of merchandise," John 2:16.
 48 Self.
 49 "offenses will come: but . . . unto him, through whom they come," Luke 17:1.
 51 "but if he neglect to . . . the church," Matt. 18:17.
 52 "there am I in the midst . . . them," Matt. 18:20.
 53 "My house is the house of . . ." Luke 19:46.
 55 "his elect from the four winds, from one . . . of the heaven to the other,"

Matt. 24:31.
 56 "The stone which the builders rejected is become the . . . of the corner," Mark 12:10.
 57 Exclamation of inquiry.
 Our text is 11, 12, 13, 19, 20, 28, 30, 37, 44, 45, 51 and 52 combined.

Vertical

1 "Ye are the . . . of the world," Matt. 5:14.
 2 Combining form pertaining to the ear.
 3 Neat.
 5 In the midst of the Jews; 9 down turned around.
 6 Year.
 7 "Whose soever . . . ye remit, they are remitted unto them," John 20:23.
 8 Size of shot.
 9 "and how can . . . know the way," John 14:5.
 10 "That they all may be . . ." John 17:21.
 14 "Neither pray I for . . . alone," John 17:20.
 16 "this man hath done nothing . . ." Luke 23:41.
 17 Son of Zerubbabel, I Chron. 3:20.
 21 "My head with . . . thou didst not anoint," Luke 7:46.
 22 "that they also may be one in . . ." John 17:21.
 23 "must worship him in . . . and in truth," John 4:24.
 25 Egyptian sun god.
 27 Senior.
 29 ". . . that is not with me is against me," Luke 11:23.
 30 "and for the . . . that is in the land of Assyria," Isa. 7:18.
 32 "that the world may . . . that thou hast sent me," John 17:21.
 33 "A city that is set on . . . hill cannot be hid," Matt. 5:14.
 34 "but for them . . . which shall believe

Answer to Last Week's Puzzle



KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS
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Can you answer the four Biblical questions below? One correct answer is passing; two is fair; three is good, and four perfect.

1. During a war in Bible times, a loaf of bread knocked over a tent. Where is this episode found?

2. A coin of Bible times, known as a Denarius, (penny) carried a quotation which should be practiced by the warring nations. Can you quote it?

FROM THE PENS OF GREAT MEN AND WOMEN!

"The Mosaic Decalogue is the foundation of all law; the Sermon on the Mount is unsurpassed in its inspiration of love as the standard of universal life."

—Harriet H. Broderick.

(Bible reading each day, keeps mischief away.)
 Number 31 of a series. For permanent record, clip and paste in scrapbook.

(Correct answer on Page 15)

RESOLUTIONS OF RESPECT AND SYMPATHY

Whereas, our sister, Mrs. Sallie McDonald Watkins, has been taken from us by death;

Whereas, she was a most devoted Christian, a most loyal member of the First Baptist Church, and a most faithful member of the Woman's Missionary Society;

Whereas, we are deeply conscious that in her death, the First Baptist Church and the Woman's Missionary Society have sustained an irreparable loss,

Therefore, be it resolved, by the Woman's Missionary Society of the First Baptist Church, Natchez, Mississippi:

First, That we genuinely mourn the loss of a gracious friend and an untiring co-laborer,

Second, we extend to her family our deepest sympathy;

Third, that in our prayers we commit the bereaved ones to the comfort of our

on me through their word," John 17:20.

37 Suggestion.

38 "neither in this mountain, not yet . . . Jerusalem, worship the Father," John 4:21.

39 "thy right hand, O Lord, hath . . . in pieces the enemy," Ex. 15:6.

41 "if he shall neglect to hear them, tell it unto the . . ." Matt. 18:17.

42 "Jesus himself . . . in the midst of them," Luke 24:36.

43 ". . . sinful nation," Isa. 1:4.

46 Greek goddess of heaven.

47 Ever (cont.).

50 Open (poet.).

54 Advertisement.

heavenly Father; and,

Fourth, that these resolutions be made a part of the permanent records of the Woman's Missionary Society of the First Baptist Church.

Respectfully submitted,

MISS WILLIE ALLEN.

MRS. W. A. SULLIVAN,

MRS. J. M. JONES.

BR

A few people get up bright and early. Others just get up early.—Baptist Observer.

BR

If we had paid no more attention to our plants than we do to our children, we would now be living in a jungle of weeds.—Luther Burbanks.

These Questions may decide what laxative to give your child

Ques. Is it true that children take more readily to a child's laxative?

Ans. Yes, that's generally so. Ques. What do you mean by a "child's laxative"? Ans. A laxative like Syrup of Black-Draught, designed especially for a child's needs and tastes. Ques. Does Syrup of Black-Draught contain the same laxative-ingredient as reliable old Black-Draught? Ans. Yes, in a form most children find pleasant to take.

Your children should like Syrup of Black-Draught. Follow label directions. The big 50c bottle contains more than three times as much as the old trial size.



QUALITY

is the word for this new
 Verse Reference BIBLE

LORD hath driven out from great nations and strong: you, 'no man hath . . . to stand before you unto this King James Version, with clear, open, simplified self-pronouncing type. A new feature is that each of the 60,000 verse references is indented in the verse it is intended to serve (see type specimen). Combined word concordance and dictionary alphabetically arranged. Genuine leather, overlapping covers, India paper. (19h)

Ask for No. 512X. \$6.00

BAPTIST BOOK STORE

500 East Capitol, Jackson, Miss.



REV. ZENO M. WELLS BECOMES ASSISTANT PASTER AT BROOKHAVEN

Rev. Zeno M. Wells, until recently pastor at Semmes, Alabama, has begun his duties as assistant pastor of the First Baptist Church of Brookhaven.

We are glad to welcome him back, and if there are other Mississippians who have temporarily "strayed off" they, too, would be given a happy reception should they return.

Bro. Wells is the son of a Baptist minister and is a native of Mississippi. He is a graduate of Clarke College, Mississippi College (A. B. 1939), and the Baptist Bible Institute (Th.M. 1942). He is 28 years old, married, and has one daughter nine months old. He is at present pastor of the Semmes, Alabama, Baptist Church, and has been pastor in Mobile county during his study at B. B. I. He is a good singer, preacher, and general leader. He has a pleasing personality and is deeply consecrated. He comes well recommended, and the Brookhaven church is fortunate to be able to secure his services as pastor's assistant.

BR

PROGRESS REPORTED AT WALTHALL ASSOCIATION

The Walthall County Baptist Association met with Magee's Creek church Tuesday night and Wednesday, October 13 and 14. Although the attendance at the session on Wednesday was short, the spirit prevailing was glorious. Every church in the association was represented and every church had made progress. The enrollment in the Sunday schools, B. T. U. and the total church membership suffered a slight drop. This is due, I think, to 750 young men from Walthall county in the armed forces, and many others in defense work.

The finances of all churches showed a definite increase. Pastors' salaries were up \$1500, all local church money up \$3,000; all outside gifts up \$2,500, and subscriptions to The Baptist Record up from 57 last association to about 400 now. Baptist Records now go into every church community in the county.

The association officers, namely: Rev. P. S. Rogers, moderator; W. M.

To Relieve
Misery of
COLDS
take 666
LIQUID, TABLETS, SALVE, NOSE DROPS

EAST MISSISSIPPI INTERMEDIATE SUNDAY SCHOOL RALLY

Enterprise, Miss.—Some 500 Baptist Sunday school workers and boys and girls are expected to attend the East Mississippi Intermediate Sunday school rally at the Fifteenth Avenue Baptist Church, in Meridian, November 1, at 2:30 p. m. Miss Mary Alice Biby, Southwide Intermediate Sunday school worker, of the Baptist Sunday School Board, Nashville, Tenn., will be the feature speaker. Her address on "Challenge to Youth" has received Southwide recognition and acclaim.

This rally inaugurates the association-wide Intermediate week, for Lauderdale county and vicinity. Each night of the following week Miss Biby will conduct conferences on fun-

Bowman, clerk, and O. F. Magee, were all re-elected. They have served seven years. We covet the prayers of all praying people for a more definite work in all phases of Baptist activities in 1943, and for a United Nations' victory under God.—Rev. W. M. Bowman; clerk, Walthall County Association.

damental Sunday school work, dealing especially with the problems of Intermediates and Intermediate workers.

A feature of the rally will be a special radio interview on "Intermediate Sunday School Work."

Rev. W. L. Compere, host pastor, has issued invitations to all interested people of all denominations and urged them to attend any and all conferences.

BR

FRIENDSHIP CHURCH OVERCOMES TIRE RATIONING PROBLEM

In order to maintain half-time work, and to conserve tires and gasoline, we are having Sunday school and morning worship, then lunch is served on the church grounds, after which

5,000 CHRISTIAN WORKERS WANTED
to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co. Dept. 2FX, Pontiac Bldg., Chicago, Ill.

Training Union and the other preaching service are held. We like the plan! We had two splendid services October 18, conducted by our new pastor, Rev. Lewis Curtis, of Mississippi College.—Reporter.

If You Suffer Distress From
Monthly **FEMALE WEAKNESS**

And Want To Build Up Red Blood!

If at such times you suffer from cramps, backache, distress of "irregularities", periods of the blues—due to functional monthly disturbances—

Start at once—try Lydia E. Pinkham's Compound TABLETS (with added iron). They not only help relieve monthly pain but also accompanying tired, nervous feelings of this nature. This is due to their soothing effect on ONE OF WOMAN'S MOST IMPORTANT ORGANS.

Taken regularly—Pinkham's Tablets help build up resistance against such symptoms. Also, their iron makes them a fine hematic tonic to help build up red blood. Follow label directions. Get today!



Raising The "Mother" Berry Memorial Endowment

It has been easy for your Convention Board office to be sympathetic with the various causes as they have come along in their campaigns. We believe in ALL the work of the Lord Jesus Christ.

We hope this Memorial effort succeeds because:

1. It is in memory of a great Christian woman.
2. It is for a splendid purpose, namely, teaching the Bible, year after year, to hundreds of young women.
3. It strengthens an outstanding Christian school.
4. It will cultivate the "habit" of VICTORY within Baptist Ranks.
5. That College has put off this Endowment Campaign year after year in favor of other causes.
6. Blue Mountain College has been very cooperative in lending leadership to other campaigns.

You may help by—

1. Contributing liberally.
2. Praying about it.
3. Boosting it.
4. Preach and teach on "Christian Education."
5. Studying the worldwide contribution of this Christian College.

Yours for having a part in the Victory,

D. A. McCALL,
Executive Secretary.

SUNDAY SCHOOL AND B. T. U.
ATTENDANCE

	SS	BTU
Calvary Jackson	924	261
Bear Creek (Attala)	61	16
Monte Vista	63	60
Olive Branch	92	61
Liberty Hill (Panola)	72	57
Wallerville	59	46
Cross Roads (Webster)	60	
Crystal Springs	306	120
Salem (Covington)	187	172
Louisville First	355	87
Union (Covington)	102	
New Fellowship (Jasper)	53	
Bethlehem (Jones)	69	66
Jackson First	979	304
Griffith Jackson	709	355
Salem (Covington) Oct. 11	172	168
Pascagoula Second, Oct. 11	143	40
Wallerville, Oct. 11	105	55
Morgan Chapel (Oktibbeha)	59	78
Hazlehurst		220

BR

LEAF RIVER CHURCH INCREASES
BUDGET, COVINGTON COUNTY
CHURCH ADVANCES

In March, 1942, the church voted to go half-time and called as their pastor, Rev. N. F. Davis, Jr. At the same time they called Brother Davis they adopted a budget of \$75.00 per month, which covered all expenses of the church, namely: Cooperative Program, EVERY FAMILY Plan, pastor's salary, expenses for a bus, literature for Sunday school and B. T. U., lights and heat. That marked the beginning of great progress for the church. At the end of the convention year the church had accumulated above expenses approximately \$150.00.

Realizing the need of advancement, the finance committee increased their budget from \$75.00 to \$101.65 for the new convention year. This budget includes a place for a janitor, funds for the pastor's retirement plan and 20%, or \$20.00 per month for the Cooperative Program.

It is said that the church is doing more for its pastor than it has ever done in the history of the church. The pastor calls these people "second-mile Christians." We ask for your prayers as we launch out into the deep for Christ this year.—W. F. Davis, Jr., pastor.



Blue Mountain, Miss.—Likenesses of these Blue Mountain College grandchildren will appear in the October alumnae bulletin to come off the press soon: Left to right top), Billy Heinrich, son of Mr. and Mrs. Edward Heinrich, Richmond, Virginia; Glen Harris Davidson, son of Mr. and Mrs. Glen Davidson, Thaxton, Mississ-

ippi; Moira Emily Duckworth, daughter of Mr. and Mrs. R. E. Duckworth, Apalachicola, Florida; (bottom), John Charles Ingram, son of Lt. Col. and Mrs. F. H. Ingram, Auburn, Alabama; Larry Frank and Ann Hatfield, children of Mr. and Mrs. L. O. Hatfield, Ellisville, Miss.

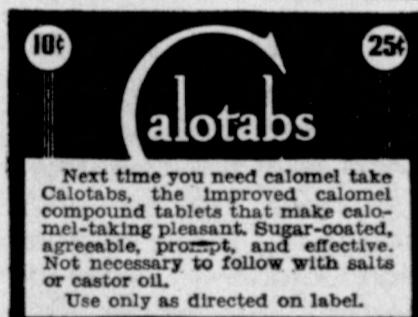
A PETITION TO OUR PRESIDENT

We, the undersigned loyal Americans, supporting to the limit of our ability your leadership in our present world crisis, greatly deplore the evil influence on our fighting men and war workers by the organized liquor traffic; such attacks, it seems to us, come in the nature of a stab in the back, calculated to undermine the morale of our people as a whole and to cripple our entire war effort. We, therefore, respectfully but very earnestly beseech you to use your authority as Commander-in-Chief to prohibit the sale of all alcoholic beverages within camps and within a radius of 10 miles of any camp or plant engaged in war work.

LEAKE COUNTY ASSOCIATION,

Rev. J. L. Moore, Moderator,
Dr. J. W. W. Lyle, Clerk.Asthma Mucus
LOOSENER FIRST DAY
For Thousands of Sufferers

Choking, gasping, wheezing spasms of Bronchial Asthma ruin sleep and energy. Ingredients in the prescription Mendaco quickly circulate through the blood and commonly help loosen the thick strangling mucus the first day, thus aiding nature in palliating the terrible recurring choking spasms, and in promoting freer breathing and restful sleep. Mendaco is not a smoke, dope, or injection. Just pleasant, tasteless-palliating tablets that have helped thousands of sufferers. Iron clad guarantee—money back unless completely satisfactory. Ask your druggist for Mendaco today. Only 60c.



HAVE YOU CONSIDERED
PUTTING
THE BAPTIST RECORD
In The
CHURCH BUDGET
NO CHURCH COULD MAKE
A BETTER INVESTMENT

Answers To
Know Your Bible

Feature on page 13.

1. (Loaf of bread): Look it up in Judges 7:13.

2. (Circus): These men performed feats of strength. See Judges 15:5-6 and I Samuel 17:34-35.

3. (Denarius): You have heard it many times. See Matthew 22:17 to 21.

4. (Italian Stamp): This stamp (of a series) carried an illustration of Jesus of Nazareth, preaching to the people, and under it, His statement, "Preach the Gospel to every creature." (From present conditions, dictators are not in accord with this Bible quotation.)

I will place no value on anything I have or many possess except in relation to the Kingdom of God.—David Livingstone.

How To Relieve
Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, BronchitisBlue Mountain College \$200,000
Endowment Campaign

"The Modena Lowrey Berry Professorship of Bible"

Mississippi Baptists, Attention!

WHILE the campaign will not be along church lines, (no church chairmen, committees, or other church organization) and while the alumnae are sponsoring the first phase, and while solicitation will not be limited to Baptists, STILL FUNDAMENTALLY IT IS A BAPTIST MATTER.

BAPTISTS, give war bonds (Series G) to the Memorial and contribute toward the following objectives:

- (1) Advancing the cause of Christian education.
- (2) Memorializing a noble woman.
- (3) Helping our Country to finance its struggle to preserve democracy and religious liberty, both cardinal Baptist principles.
- (4) Helping to increase war bond sales in your communities.

In giving Series G. Bonds, make them to "Blue Mountain College, a corporation."

"If I were asked what are the two chief reasons for Baptist progress in Mississippi, I would reply 'Mississippi College and Blue Mountain College.' —L. G. GATES.

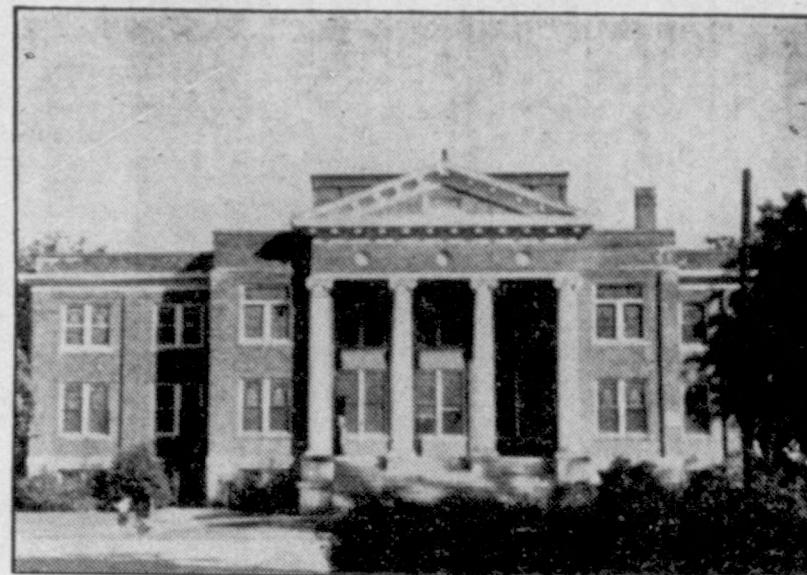
Sumner Church Celebrates 70th Anniversary



REV. J. H. PENNEBAKER

The seventieth anniversary of the organization of the Sumner Baptist Church was appropriately observed Sunday morning, October 11, at the regular preaching hour. The service was conducted by the pastor, Rev. J. H. Pennebaker, and featured on the program were the reading of the history of the church by Prof. C. S. Bigham, superintendent of the Sumner schools; recognition of the oldest resident member of the church, J. J. Webb, who has been a member continuously for more than sixty years, and special music by the choir.

The Sumner church was organized late in the summer of 1872 and among the charter members were H. A. Ferguson, for fifteen years pastor; J. E. Redding, R. F. Chrestman, J. B. McGee, and Mr. Dollahite. The church was known as Enon for nearly a half century, and has occupied three different sites since its founding. The first structure was a two-story frame building located midway between Sumner and Webb, the upper floor being used as a Masonic hall. The second building was likewise a frame structure built about 1900 in the



SUMNER BAPTIST CHURCH

town of Sumner. The present handsome brick edifice was constructed in 1917 and at that time was the finest church building between Greenwood and Memphis. It will do credit now to a town three times the size of Sumner. Rev. W. R. Cooper, now pastor at Tylertown, led in constructing the building and the church made much progress during his ministry, 1916-1921. The church has had sixteen pastors since it was organized, namely:

J. N. Acker—1872-1875.
 H. A. Ferguson—1876-1891.
 J. W. Collins—1891-1894.
 A. P. Copeland—1894-1898.
 Joel D. Rice—1898-1902.
 J. T. Graham—1902-1905.
 C. H. Mize—1905-1908.
 J. P. White—1909-1914.
 J. F. Measells—1914-1915.
 W. R. Cooper—1916-1921.
 J. A. Barnhill—1921-1925.
 F. Q. Crockett—1925-1928.
 J. G. Lott—1928-1929.

AN ASSOCIATIONAL MEETING WITHOUT A READ REPORT

(Continued from Page One)

paper accounts, and (8) the unanimous vote at the end to recommend similar types of programs to other associations and to state and southwide conventions.

We hereby freely share this idea with others. Since the lack of associational funds makes it necessary, we suggest that those desiring copies of the minutes and program accompany their requests with ten cents in postage to cover the costs of publishing and mailing.

CHAS. F. LEEK, Pastor,
 Highland Avenue Baptist Church,
 Moderator, Montgomery Baptist Association.
 BR

In II Sam. 24:14 we find David saying, "I am in a great strait, let us fall into the hands of the Lord, for His mercies are great, and let us not fail into the hands of man." We are today in a GREAT STRAIT. Only the power of the living God can save our country. Sin is America's greatest enemy, but if she will only come back to God in humble confession and repentance, all will be well, and the victory will be hers. If Jesus were here just now I think He would say as He did to Jerusalem many years ago—"O America! America! How oft would I have gathered your children together as a hen doth gather her chickens under her wings, and ye would not."—Mrs. Helen Chapman.

A. L. Jordan—1929-1931.
 Madison Flowers—1931-1937.
 J. H. Pennebaker—1937-.

Through the years the Sumner church has proven herself to be a truly missionary church, ranking with churches three to five times larger in membership in giving to missions and benevolences. During the associational year just closed the church reported a membership of 139, with gifts to all causes amounting to \$2,597.36. During the past five years, though the membership has not been in excess of one hundred and fifty, there has been contributed to all causes \$12,224.39. Sumner has been the mother of two churches: Webb, organized in 1908, and Friendship Number Two, organized in 1912.

Blue Mountain College Endowment Campaign

"THE MODENA LOWREY BERRY PROFESSORSHIP OF BIBLE"

DR. GATES SOUNDS A NOTE

At the meeting of District No. 12 in the Blue Mountain College Endowment Campaign at the First Baptist Church, Laurel, last week, presided over by Charles T. Walters, district chairman, Dr. L. G. Gates announced that he will recommend that his church donate a thousand-dollar war bond to the "Mother" Berry memorial. This bond originally was intended for the church building fund.

In announcing this gift Dr. Gates said: "If I were asked what are the two chief reasons for Baptist progress in Mississippi, I would unreservedly reply, 'Mississippi College and Blue Mountain College.'"

CHRISTIAN EDUCATION

Blue Mountain College seeks to be a symbol of Christian education. It likes to believe that it is a part of a great character-building cycle that starts in the Christian home, continues through the Sunday School, the church, the college and back into the Christian home. It likes to feel that it takes a girl from a home as a princess and ultimately returns her to a home as a queen, where children are reared in the fear and admonition of the Lord.

"Her ways are ways of pleasantness, and all her paths are peace."

DR. D. A. McCALL

Executive Secretary

Mississippi Baptist Convention
Board

... sent the following telegram to the organization committee of the Blue Mountain College Endowment Campaign September 9:

Best wishes for a successful meeting today and victory in the proposed campaign. Blessings upon you."

CHRISTIAN EDUCATION

GREETINGS FROM W. M. U. FORCES

"The district chairmen of the Women's Missionary Union of Mississippi, and the young peoples leaders, with the executive secretary, Miss Frances Taylor, and young peoples secretary, Miss Edwina Robinson, in session October 14, wish to express their heartfelt interest in the raising of the Blue Mountain Memorial Endowment Fund. Believing it is of the Lord and that it will mean the furtherance of Christian education in Mississippi, they give their endorsements of this forward movement."

Respectfully submitted,
 Mrs. G. A. Carothers,
 Secretary Pro Tem

CHRIST IN EDUCATION